

INDIANA

COUNTY OF LAKE POOL NO. S1

LOAN NO. 59131698 [881542520 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENT	
That BANC ONE MORTGAGE CORPO	RATION, A DELAWARE CORPORATION
	DOGUMENUS A MARKATER STREET
located at 132 E. WASHINGTON	ST., INDIANAPOLIS, IN 46204
party of the first part, fo	r value received has granted, bargained, sold,
assigned, transferred and se	t over unto CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION	cument is the property of the same and a second
located at 343 THORNALL STRE	ETKEDISON, VNJCC08837°
party of the second part, it	s successors and assigns, a certain indenture of
	made by RICK C. RASH AND KATHLEEN
RASH, HUSBAND AND WIFE	
to BANC ONE MORTGAGE CORPORA	TION as Beneficiary
THIRTY-EIGHT THOUSAND and N	promissory note therein described for the sum of dollars (\$38,000.00) and interest in and to the premises situated in
and all its right, title an	d interest in and to the premises situated in
county of LAKE	, State of Indiana, and described in said
mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGA	GE REFERRED TO HEREIN.
	Assignment-IntervRecorded
which said mortgage is r	recorded in the office of the recorder of
TAX T	County, in the State of Indiana in-
Book/Drawer	County, in the State of Indiana in at Page/Card , Document or
Instrument # 96052075	and Microfilm#
together with the said note	therein described and the money due or to grow
due thereon, with the intere	ist:) 하나도는 시간 네트 나는 얼마는 얼마는 나라지나 아름다고 사람들은
	보고, 그는 반대에 보고 하는 가능하는 하게 받는 하는 경찰이 없
그렇게 얼굴한 하는 어느들을 고양하는 [일시] 회사 그림이	J=B0743.S.02315

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12.00 em Un#015024 Loan No. 59131698 [881542520 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by TERRESA MORTENSEN This <u>14th</u> day of <u>MAY 1998</u> day of <u>APRIL</u> 1998 , but effective the 15th ATTEST: ocument is BANC ONE MORTGAGE CORPORATION This Document is the property of the Lake CoBYnty Recorder! DIANA ANDERSON VICE PRESIDENT Korerel BY TERRESA MORTENSEN STATE OF IDAHO SECRÉTARY COUNTY OF BONNEVILLE before me, RUANA RANSOM On MAY 14, 1998 personally appeared DIANA ANDERSON and personally known to me (or proved TERRESA MORTENSEN me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. RUANA RANSOM RUANA RANSOM (COMMISSION EXP. 02-13-03) A NOTARY PUBLIC A Notary Public STATE OF IDAHO C=S.138.0015My Commission Expires 2-13-03

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