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STATE OF INDIANA
LAKE COUNTY
FILED & RECORDED

90 JUN - 2 AM 8:11

INDIANA

COUNTY OF LAKE
POOL NO. S3
LOAN NO. 59182090 [913978027 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401 ←

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
party of the second part, its successors and assigns, a certain indenture of
mortgage dated OCTOBER 25, 1996 made by DAVID R. LEWIS AND VICKI L.
LEWIS, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
FORTY-EIGHT THOUSAND SIX HUNDRED and NO/100----- dollars (\$48,600.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 96074973 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

J=B0743.S.02318

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Loan No.

12.00
cm
Ch # 015024

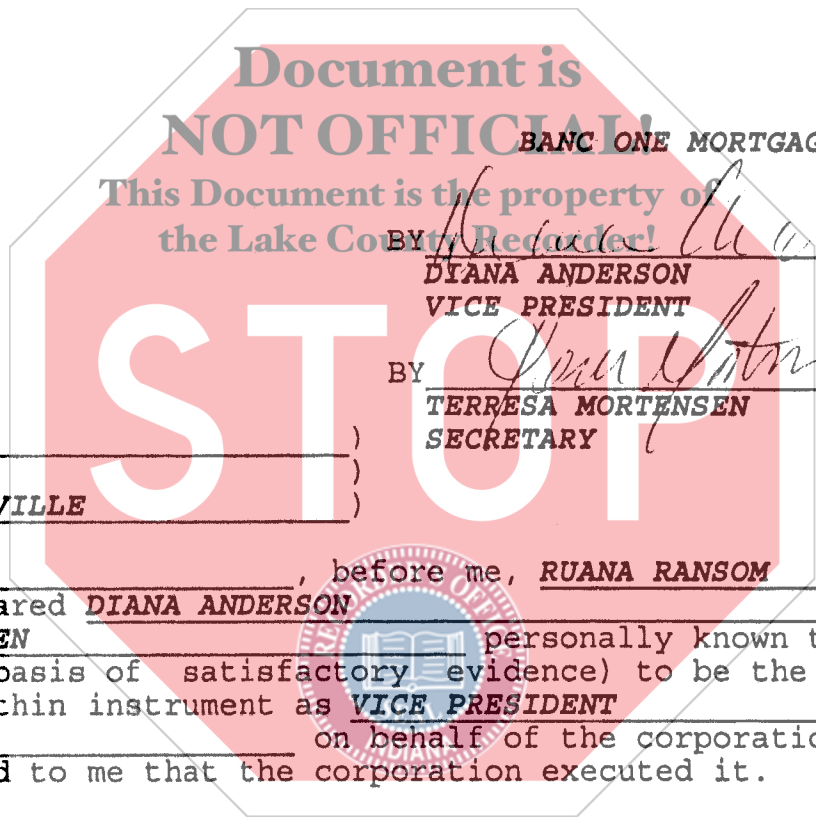
Loan No. 59182090 [913978027 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by TERRESA MORTENSEN.

This 14th day of MAY 1998, but effective the 15th day of APRIL 1998.

ATTEST:



STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On MAY 14, 1998, before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.138.0018
P=S.002.1187

J=BO743.S.02318
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My Commission Expires 2-13-03