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INDIANA

COUNTY OF LAKE POOL NO. 53

LOAN NO. 59197932 [886610540 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
ocated at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto CHASE MANHATTAN MORICAGE CORPORATION, A
IEW JERSEY CORPORATION the Lake County Recorder
ocated at 343 THORNALL STREET, EDISON, NJ 08837
party of the second part, its successors and assigns, a certain indenture of
nortgage dated SEPTEMBER 24, 1996 made by HAROLD L. KOCKE, JR., AND
CARYN A. KOONCE, HUSBAND AND WIFE
as Beneficiary
securing the payment of one promissory note therein described for the sum of
FORTY-FIVE THOUSAND and NO/100 dollars (\$45,000.00) and all its right, title and interest in and to the premises situated in
county of LAKE State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
County, in the State of Indiana in
Book/Drawer, Document or
Instrument # 96066452 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
J=B0743.S.02323

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12.00 cm Ch#015024

Loan No. 59197932 [88661 TO HAVE AND TO HOLD the successors and assigns, said indenture of mortgag	ame unto the said party forever, subject only	
IN WITNESS WHEREOF, the to be executed in its nam TERRESA MORTENSEN		has caused this instrument and attested by
This 14th day of MAY 1 day of APRIL 1998	.998 . , :	but effective the <u>15th</u>
ATTEST:	Document is	
	NOT OFFICEANCE	ONE MORTGAGE CORPORATION
	is Document is the prope the Lake Coppt Record	erliu
	DĬANĂ ANDE VICE PRESI BY	lation \
STATE OF IDAHO) SECRETARY	RTENSEN
COUNTY OF BONNEVILLE	OF P.C.	
On MAY 14, 1998 personally appeared DIANA TERRESA MORTENSEN	, before me, <u>RUAN</u> A ANDERSON persona	and and to me (or proved
to me on the basis of executed the within insti	satisfactory evidence)	to be the person(s) who
SECRETARY		corporation therein named
and acknowledged to me th	nat the corporation exec	futed it.
RUANA RANSOM (COMMISSION Notary Public	N EXP. 02-13-03)	RUANA RANSOM ☆ NOTARY PUBLIC ☆
C=S.138.0023		STATE OF IDAHO
P=S.002.1189	J=B0743.S.02323 Page 2 of 2	My Commission Expires 2-13-03