

98041039

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -3 AM 8:51

**INDIANA**

COUNTY OF LAKE

POOL NO. S3

LOAN NO. 59221082 [886518040 FHLMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave. ←  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837

party of the second part, its successors and assigns, a certain indenture of mortgage dated NOVEMBER 7, 1996 made by HONORIO ORTEGA, A MARRIED MAN

to DEPENDABLE MORTGAGE INC.

as Beneficiary

securing the payment of one promissory note therein described for the sum of THIRTY-THREE THOUSAND TWO HUNDRED FIFTY and NO/100----- dollars (\$33,250.00)

and all its right, title and interest in and to the premises situated in county of LAKE State of Indiana, and described in said

mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 96075386 and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

J=B0743.S.02325

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Loan No.

12.00

cm

Ch# 015024

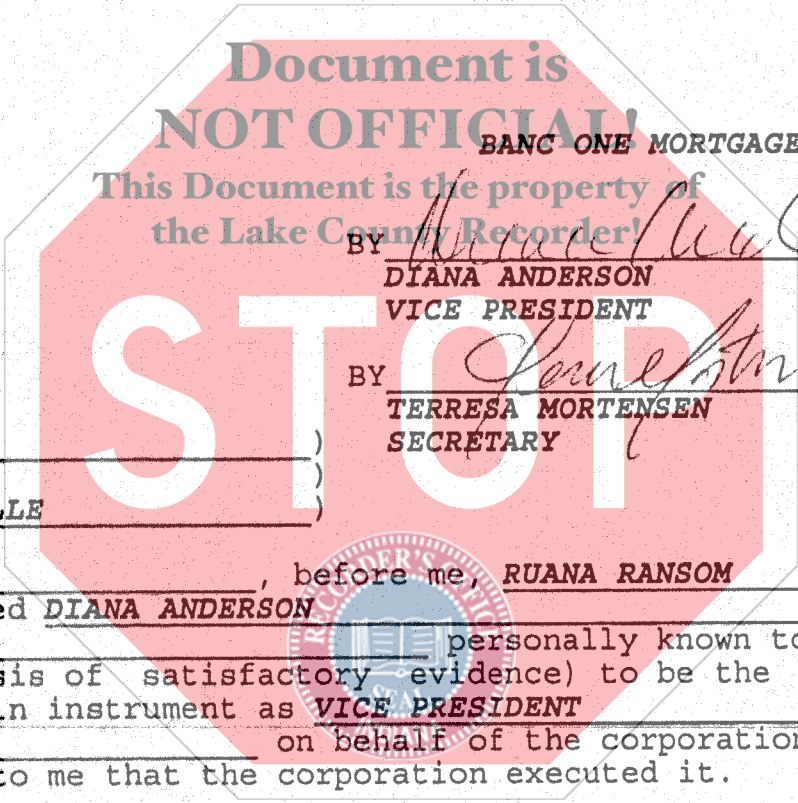
Loan No. 59221082 [886518040 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by TERRESA MORTENSEN.

This 14th day of MAY 1998, but effective the 15th day of APRIL 1998.

ATTEST:



STATE OF IDAHO )  
 )  
COUNTY OF BONNEVILLE )

BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT  
BY [Signature]  
TERRESA MORTENSEN  
SECRETARY

On MAY 14, 1998, before me, RUANA RANSOM personally appeared DIANA ANDERSON and TERRESA MORTENSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary Public

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

C=S.138.0025  
P=S.002.1191

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My Commission Expires 2-13-03