

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated **JUNE 18 1996** from **JERRY L ENGLAND SR. / CARLA J ENGLAND**, and now of record in **BOOK PAGE Instrument No. 96042123**, in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this **13** day of **May**, 1998

THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORP
6/24/96 INSTRUMENT NO 96042124.

PHH MORTGAGE SERVICES CORP.

By: *Marc J. Hinkle*

Its: **MARC J. HINKLE, VICE PRESIDENT**

98041038

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

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This Document is the property of the Lake County Recorder!

The foregoing Release was acknowledged before me on this the **13** day of **May** **MARC J. HINKLE**, as **VICE PRESIDENT**, of **PHH MORTGAGE SERVICES CORP.**, on behalf of the corporation.



1998 JUN 16 10 58 AM
 STATE OF INDIANA
 LAKE COUNTY
 CLERK'S OFFICE
 TAWANDA SWANN
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES MARCH 16 2003

My Commission Expires:



Tawanda Swann

NOTARY PUBLIC

This instrument prepared by:

SANDRA STONE
 PHH US MORTGAGE CORPORATIONN
 6000 Atrium Way
 Mt. Laurel, NJ 08054

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*1/100
RM
CR# 299925*