ANALON PLATE TO TO

בת לווין בת ביון מי די

MORTGAGE ASSIGNMENT

Walter Peterson Sr. Ethel L. Peterson

conveying to Lake Mortgage Company, Inc., as mortgagee, the following described premises, to-wit:

Lot 23, Block 3, Broadhurst Subdivision, City of Gary, as shown in Plat Book 19, page 13, Lake County, Indiana

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 609861.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its of the first part has caused its name to be signed to these and attested to by its this 20 m day of May.

The Leader Mortgage Company

UNTERBERG & ASSOCIATES, P.C.

108 East 90th Drive

Merrillville, IN 46410

(SEAL)

Ву:__

John Wright - Sr. Vice President

ATTEST: Jaren A. Clanton

STATE OF TEXAD)
COUNTY OF HARRIS)

Before me, a Notary Public in and for said County and State, personally appeared John C. WRIGHT and McLen A. Chyton, the St. Vice Personally and A55't Secretary respectively of HARMS FINANCIAL MORTAGE COMPANY

a corporation organized and existing under the laws of the State of Texton , personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this and day of many

Notary Public

MARDOU E. CERALDI E PHOTARMPULLIC SIATE OF TEXAS

Comm. Exp. 09-26-2001

(SEAL)

My Commission Expires:

County of Residence:

the Lake County Recorder!

This Instrument Prepared By: Elizabeth T. Sewruk, #19207-45

Unterberg & Associates, P.C. 108 East 90th Drive

Merrillville, Indiana 46410

(219) 736-5579 97-01380

Loan No. 12196882

