STATE THE MANUE

MORTGAGE RELEASE

FOR VALUE RECEIVED, receipt of	of which is hereby acknowledged, £	ASSOCIATES FINANCIAL (Corporation Name)	SERVICES
	, an Indiana corporation, as	, , ,	
satisfy, and discharge that certain	Real Estate Mortgage executed by	CLEM PICKENS AND DEL	LA L. PICKE
	, as mortgagor(s), on the $\underline{1}$	day of OCTOBER	
1988 , which Mortgage was reco	orded in the Office of the Recorder	of <u>LAKE</u>	County,
State of Indiana, on the 11 day	of <u>OCTOBER</u> , <u>1988</u> , in	Mortgage Book	,
Page, Instrument No0	01757 . Said Record	ing Officer is hereby auth	orized to
enter this Mortgage Release of red	cord.		
IN WITNESS WHEREOF, the und			•
duly authorized Vice President, an	d its corporate seal affixed this 28	day of MAY	,1998 .
Thi	S Document is the proper	ety of	
ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA INC.			
by: MARILYN M HUBER VICE PRESIDENT OF MORTGAGE RELEASES			
MARILYN N HUBER V		LEADED	
	ACKNOWLEDGEMENT		
STATE OF INDIANA			
COUNTY OF LAKE	Dien Dien		
Before me, STEVE KRAMER	, a	Notary Public, this 28	day of
MAY , 1998	, personally appeared MARILYN	M HUBER (Name)	
known to me to be the VICE PRES	IDENT OF MORTGAGE RELEASES	of ASSOCIATES FINAN	ICIAL
SERVICES COMPANY OF INDIANA.			strument.
	Start	_	
	Name of Notary Public STEVE KRAMER LAKE	(Signature) STEVE RAMMAN NUTARY PUBLIC STATE OF LAKE COUNTY MY COMMERCION EXP. MA	
(SEAL)	Commission Expiration Date	County of Residence	M. despera
THIS INSTRUMENT WAS PREPARED BY CHRISTINE A PUCHALSKI			
MORTGAGE RELEASE Indiana Form No. 695174 REV. 11-97	ORIGINAL (1) BRANCH COPY (1)		01975.03

The Associates 429 W. 8/st Street Merrilville, IN 46410 10 km CK#360H6