

98040988

98 JUN -2 AM 8:10

Loan #: 0007810076

Recon #: 122782

Invoice #: FMG051398

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by ARTHUR S. RUPERTO AND JULIE RUPERTO, HUSBAND AND WIFE to FLEET MORTGAGE CORP., dated May 10, 1994 and recorded on May 13, 1994 as Instrument No. 94036016, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.
Tax I.D. #: NOT REQUIRED

Dated: May 12, 1998

Witness:

Cheryl Storey
CHERYL STOREY

FLEET MORTGAGE CORP.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

By

J. Williamson
WILLIAMSON, VICE PRESIDENT

STOP

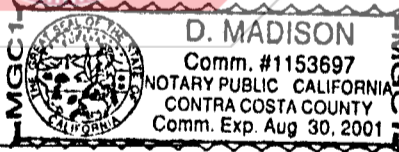
STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On May 13, 1998, before me, D: MADISON, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

D. Madison
D. MADISON



WHEN RECORDED MAIL TO:

ARTHUR S RUPERTO
1014 WEST 39TH AVE
HOBART IN 46342

REQUESTED BY:

This instrument was prepared by

T. Williams
T. Williams

Standard Trust Deed Service Co
2600 Stanwell Dr. Ste. 200
Concord, CA 94520

10.00
cm

CR# 144021