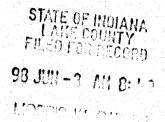
98040987



Loan #: 0007576332

Recon #: 122787

Invoice #:

FMG051398

## **RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by JAMES LISTON PINKHAM AND KIMBERLY LYNN PINKHAM to SAMUEL C. ENNIS & CO., INC., dated July 20, 1993 and recorded on July 23, 1993 as Instrument No. 93047818, Book, Page, and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #: NOT REQUIRED

Dated

Witness:

CHERYLETOREY

Document is OT OFFICIAL!

FLEET MORTGAGE CORP

This Document is the property of Manthe Lake County Recorder!

By J. WILLIAMSON, VICE PRESIDENT

WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA ) S.S. COUNTY OF CONTRA COSTA )

On May 13, 1998, before me, D. MADISON, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature <u>A M alla Lu</u> D. MADISON D. MADISON
Comm. #1153697
CONTRA COSTA COUNTY O
COMM. Exp. Aug. 30, 2001

WHEN RECORDED MAIL TO:

JAMES LISTON PINKHAM

PO BOX 262 MARK IL 61340 **REQUESTED BY:** 

This instrument was prepared by

T. Williams

Standard Trust Oeed Service 2600 Stanwell Dr. Ste. 200 Concord, CA 94520

> 10.00 0m Ch# 144023