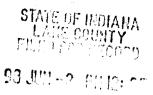
98040884



RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

1541496 LOAN #:

ESCROW/CLOSING #: 58907072 MARINAR

CASE #:

Prepared by: P. SALCIDO

iment is

For Value Re	ceived the DE HOME	undersigne LOANS,	d hereby a	grants, ass	gns and t	ransferse1	ty of	to -	
all beneficial i	RANDY S	ler that cert	ain Deed o	of Trust/MID_CIND	ortgage d	corde ated MARINAF	RO, HUSE	/22/9 AND A	ND WIFE
	an dan um quan la fra laque bank dalah penda unda da pida bah filada			***************************************					
to									Trustor/Borrower rustee/Mortgagee
and recorded	as Instrume		(CON	CURREN	TLY HEI	REWITH)	on	7804	0883
and recorded as Instrument No. in Book/Reel Page/Image ofAKE. IN, of Official Records in the County Recorder's office									
THE SOUTH 29 1/2 FEET OF LOT 22 AND THE NORTH 12 FEET OF LOT 21 IN BLOCK									
2 IN STAF		TRANKLE'				UMET A		70	TAL THE
HAMMOND, A		CORDER C		The second second			21 AND	22,	IN THE

FHA/VA/CONV Assignment of Deed of Trust/Mortgage

2C2531XX (01/94)

Page 1 of 2



世 1532



LOAN # 1541496

Together with the note therein described or referred to, the money due with interest, and all rights accrued or to accrue thereunder.

and to become due thereon

Dated May 22, 1998

FULL SPECTRUM LENDING

Militation

ED ZAIDI BRANCH MANAGER

ACKNOWLEDGMENT

NOT OFFICIAL!

State of County of This Document is the property of

on May 22, 1998

, before me, the undersigned, a

Notary Public in and for said County and State personally appeared

personally known to me (or proved to me on the basis of satisfactory whose name(s) is/are subscribed to the within instrument as the me that said principal(s) executed it.

evidence) to be the person(s)
principal(s) and acknowledged to

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commission expires

9-3-200