

98040884

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -2 PM 12: 00

2

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1541496

Prepared by: P. SALCIDO

ESCROW/CLOSING #: 58907072 MARINAR

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 05/22/98  
executed by RANDY S MARINARO, AND CINDY ELLA MARINARO, HUSBAND AND WIFE

\_\_\_\_\_, Trustor/Borrower  
to \_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 98040883  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_ of Official Records in the County Recorder's office  
of LAKE, IN

describing land therein as:  
THE SOUTH 29 1/2 FEET OF LOT 22 AND THE NORTH 12 FEET OF LOT 21 IN BLOCK  
2 IN STAFFORD & TRANKLE'S SECOND CENTRAL CAUMET ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 AND 22, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

# 1532

1200  
km

LOAN # 1541496

Together with the note therein described or referred to, the money due with interest, and all rights accrued or to accrue thereunder.

and to become due thereon

Dated May 22, 1998

FULL SPECTRUM LENDING

*Malikafes*

*[Signature]*

ED ZAIDI | BRANCH MANAGER

ACKNOWLEDGMENT  
Document is NOT OFFICIAL!

State of  
County of

California  
Los Angeles

This Document is the property of the Lake County Recorder!

On May 22, 1998, before me, the undersigned, a Notary Public in and for said County and State personally appeared

Ed Zaidi

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

evidence) to be the person(s) principal(s) and acknowledged to

Witness My Hand and Official Seal



*Malikafes*

Notary Public in and for said County and State

My Commission expires 9-3-2000