98040879

ANAICH SANAPA LAME BOILITY

\$ 1750 Treation of the contract

PIF

RELEASE O F LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$40500.00, dated JULY 14TH, 1986, and executed by JAMES A. RAKES, I. AND JACQUALINE J. RAKES, HUSBAND AND WIFE payable to TOWER SERVICE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 865372, Certificate No., Book, Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

AS DESCRIBED IN SAID MORTGAGE

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 120 D1998 ment is the property of

SEAL

Lake CoHomeSide Lending, Tinc. successor by merger to BancPLUS Mortgage Corp.

Attest:

JOYCY FEUERBACHER ASSISTANT SECRETARY

Ву KEITH T. SHAVER, VICE PRESIDENT

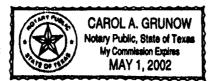
STATE OF Texas

SS. COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared KEITH T. SHAVER, VICE PRESIDENT, and JOYCE FEUERBACHER, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MAY 20, 1998.

Requested By:



Notary Public

HomeSide Lending, Inc. P.O. Box 47524 San Antonio, TX 78265

78265-7524

Inv. No. 0002007292
Loan No. 10372550
PF20 - 052098KT - 6017

PFDT: 98-04-29

10.00 CM

Ch# 54134