STATE OF INDIANA.

98 JUM - 2 MINO: 5

When Recorded Mail To:

98040848

Pinnacle Bank

P.O. Box 11110 Merrillville. IN 46411

LOAN NO. 194315

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Trustcorp Mortgage Company

100 EAST WAYNE STREET, SOUTH BEND, IN 46601

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/28/98, executed by Neala J Wolford, A Single Woman

This Document is the property of

the Lake County Recorder! to PINNACLE BANK

P.O. BOX 11110, MERRILLVILLE, IN 46411 and whose address is

recorded on as Document No. 98040847 Indiana County Records, State of

in Book/Volume No. Lake

, on real estate legally described as follows:

, page(s)

THE SOUTH 25 FEET OF LOT NO. TWENTY-SIX (26), IN BLOCK NO. SIX (6), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF AGNES ROBERT'S SUBDIVISION IN THE CITY OF HAMMOND, AS APPEARS OF RECORD IN PLAT BOOK 2, PAGE 20 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

PAGE 1 OF 2



DATED: May 28, 1998	<u>Pinnacle Bank</u>
	Dan Shumba
Witness:	DAN SHUMAKER, VP/LOAN PRODUCTION
Witness:	\$ 2.2 K
STATE OF IN COUNTY OF LAKE	Document is OT OFFIC FAL!
On 05/28/98 This I County and State, personally appeared	Docuberore me, the undersigned, a Notary Public in and for the said DAN SHUMAKER LY Recorder!
to me personally known, who, being	duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT
instrument is the corporate seal of sai said corporation pursuant to its by-lay	th executed the within instrument, that the seal affixed to said d corporation; that said instrument was signed and sealed on behalf of ws or a resolution of its Board of Directors and that he/she he free act and deed of said corporation.
	Em L
	Notary Public Notary Public Notary Public for the state of My commission expires: 02-23-2008 Resident of Caux County
(Official Seal)	Williams And Andrews A
graps veget mennetystettet finke syttem til til forske statter, kvillight til til kviline sillet i er viskeli i kvil i bleve.	OPP Managery and

This Instrument was prepared by: PAM KANDALEC PINNACLE BANK

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

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