When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD EDMANA. OAKBROOK TERRACE. IL. ATTN: JOYCE GRUDZIEN 98040835 Loan No. 00123304 #94 Commonly known as: 1229 CREEKVIEW DRIVE CROWN POINT, IN 46307 SPACE ABOVE THIS LINE FOR RECORDER'S USE. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated TIMOTHY J. MURPHY. MARRIED TO DEBRA MURPHY 05/28/98 executed by to WESTAMERICA MORIGAGE COMPANY A COLO and whose address is 5655 S. YOSEMITE ST., SU and recorded in Book/Volume No. page(s) WOOD ounty Recorder , as Document No. the page(s) County Records, State of INDIANA on real estate legally described as follows: LOT 43 IN BROOKSIDE PHASE NO. 1 AS PER PLAT THEREOF, RECORD PLAT BOOK 79 PAGE 96. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA. AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 19. 1996 AS DOCUMENT NO. 96048147. TAX ID RECORDED IN #09-495-43 UNIT #23 *" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMIITED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 05/28/98 DATED: Witness STATE OF ILLINOIS COUNTY OF DUPAGE)ss before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. ANDERSON Notary Public for the state of ILLINOIS OFFICIAL SEAL My commission expires: JUNE 16, 2002 DEBORAH ANDERSON (Official Scal) NOTARY PUBLIC, STATE OF ILLINOIS - Line MY COMMISSION EXPIRES:08/16/02 HOLD FOR CAN TITLE

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Prepared By: