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STATE OF INDIANA
LAKE COUNTY
93 JUN - 2 11:04 AM

When Recorded Mail To:
The Citizens National Bank of 98040807
Evansville
8400 Louisiana Street
Merrillville, IN 46410

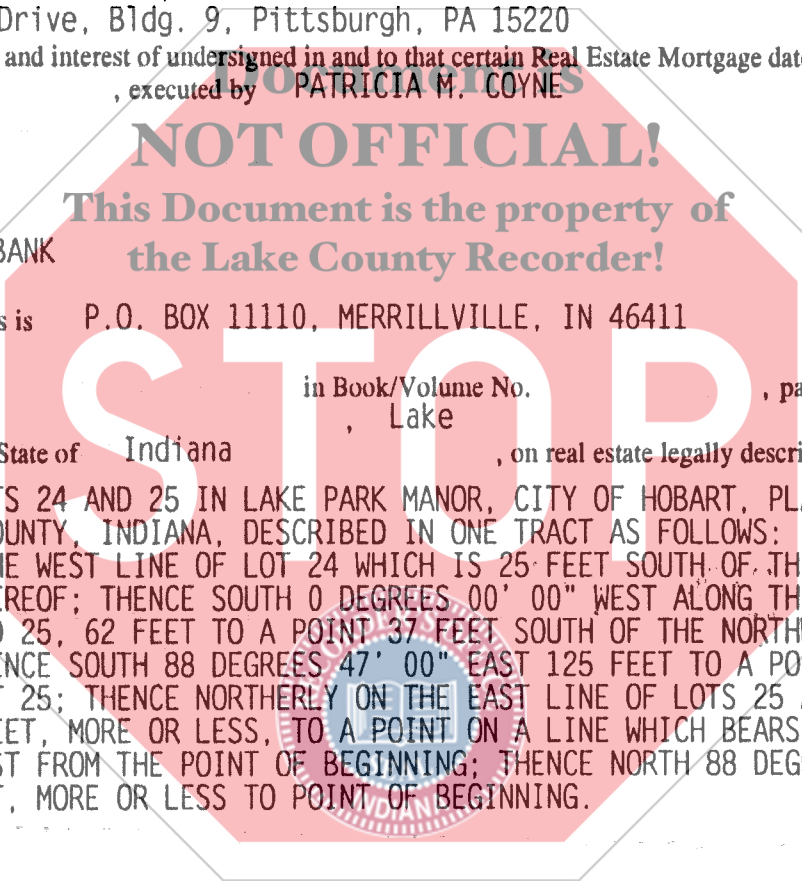
LOAN NO. 1963631

Ltr # 64518 SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
05/27/98, executed by PATRICIA M. COYNE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



to PINNACLE BANK
and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. _____, Lake _____
County Records, State of Indiana _____, on real estate legally described as follows:

PART OF LOTS 24 AND 25 IN LAKE PARK MANOR, CITY OF HOBART, PLAT BOOK 30, PAGE 63, LAKE COUNTY, INDIANA, DESCRIBED IN ONE TRACT AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 24 WHICH IS 25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0 DEGREES 00' 00" WEST ALONG THE WEST LINE OF LOTS 24 AND 25, 62 FEET TO A POINT 37 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 25; THENCE SOUTH 88 DEGREES 47' 00" EAST 125 FEET TO A POINT ON THE EAST LINE OF LOT 25; THENCE NORTHERLY ON THE EAST LINE OF LOTS 25 AND 24 A DISTANCE OF 67.78 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH BEARS SOUTH 88 DEGREES 47' 00" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 47' 00" WEST 105.10 FEET, MORE OR LESS TO POINT OF BEGINNING.

Asst. 98040806

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00
Lm
LY

64518 #4

LOAN NO. 1963631

DATED: May 27, 1998

Pinnacle Bank

Witness:

Pamela Hiller AVP

PAMELA HILLER

ASSISTANT VICE PRESIDENT

Witness:

STATE OF IN
COUNTY OF LAKE

Document is
NOT OFFICIAL! ss.

On 05/27/98 before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared **PAMELA HILLER**

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

Debbie Walker
DEBBIE WALKER Notary Public
Notary Public for the state of INDIANA
My commission expires: 11-22-2001
Resident of Lake County

(Official Seal)

This Instrument was prepared by: DEBBIE WALKER
PINNACLE BANK