

STATE OF INDIANA  
LAKE COUNTY

**GRANT OF EASEMENT AND RIGHT-OF-WAY**

98040799

98 JUN 2 1998

TAX KEY NO. 27-171-1

This indenture witnesseth that SUSAN J. RUSSELL grants, conveys and releases to the TOWN OF HIGHLAND, INDIANA and its respective successors and assigns; for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which is hereby acknowledged, an easement and right-of-way in and to the following Real Estate in Lake County, in the State of Indiana, to-wit:

The West 14 feet of the East 29 feet of Lot 1, Block 8, in the Wicker Park Manor Addition to the Town of Highland, Indiana.

Commonly known as: 8107 Sycamore Avenue, Highland, Indiana 46322

This Grant of Easement and Right-of-Way grants to the TOWN OF HIGHLAND, INDIANA and its respective successors and assigns the right to install, repair, alter, and operate a public storm sewer and all appurtenances necessary thereto in, into, upon, over, across and under the above-described Real Estate and the right to enter upon, traverse and use the above-described Real Estate for any other lawful purpose. This conveyance shall be deemed a sufficient conveyance to vest in the TOWN OF HIGHLAND, INDIANA and its respective successors and assigns an easement and right of way over such land for the uses and purposes described herein, together with such rights of entry as may be necessary or useful for said purposes.

Dated this 3 day of March, 1998.

**FILED**



*Susan J. Russell*  
SUSAN J. RUSSELL

JUN 02 1998

**SAM ORLICH  
AUDITOR LAKE COUNTY**

State of Indiana, County of Lake )SS:

Before me, a Notary Public in and for said County and State this 3rd day of March, 1998, personally appeared SUSAN J. RUSSELL who acknowledged the execution of the foregoing Grant of Easement and Right-of-Way as her free and voluntary act.

In witness whereof, I have hereunto subscribed my name and affixed my notarial seal.

My Commission Expires:

JUDITH A VAUGHN  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. NOV. 4, 2001

*Judith A Vaughn*  
NOTARY PUBLIC  
Resident of Lake County

THIS INSTRUMENT PREPARED BY: ROBERT F. TWEEDLE, #20411-45, Attorney at Law  
2633-45th Street, Highland, IN 46322, 219/924-0770

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10.00  
CM  
Cash