

Chicago Life Insurance Company

98040753

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -2 AM 10: 07

MOORE W...

R-68070 4034

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by *Donald H. Bell and Judith M. Bell, Husband and Wife*, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on *March 28, 1995*, in the amount of *\$5,000.00* and recorded as Document No. *95017705* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *May 28, 1998*.

Document is *CITIZENS FINANCIAL SERVICES, FSB*

**NOT OFFICIAL!**

Attest:

*David O. Loo*

David O. Loo, Assistant Secretary

*Tina Margeas*

Tina Margeas, Assistant Vice President

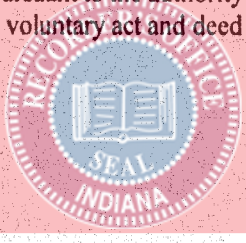
State of Indiana }

County of Lake }

SS:

Before me, the undersigned, a Notary Public in and for said County, this *May 28, 1998*, personally appeared *Tina Margeas and David O. Loo*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the *Citizens Financial Services, FSB*, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



*Annette L. Johanson*

Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*

County of Residence: *Lake*

THIS INSTRUMENT PREPARED BY:

*Brian L. Goins, Vice President*  
Attorney Number *8616-45*  
*Citizens Financial Services, FSB*  
*5311 Hohman Ave., Hammond, IN 46320*

60007-2/93-ls

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

*1000 Km CT*