

Chicago Life Insurance Company

Security Federal Bank, a FSB  
Attn: Susan Ilant  
P.O. Box 657  
St. John, IN 46373  
Acct. 97002814

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98040732

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### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
LINDA A GIBA SOLE OWNER

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 9, 1997 for \$ 61,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 97046967 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 6, 1998

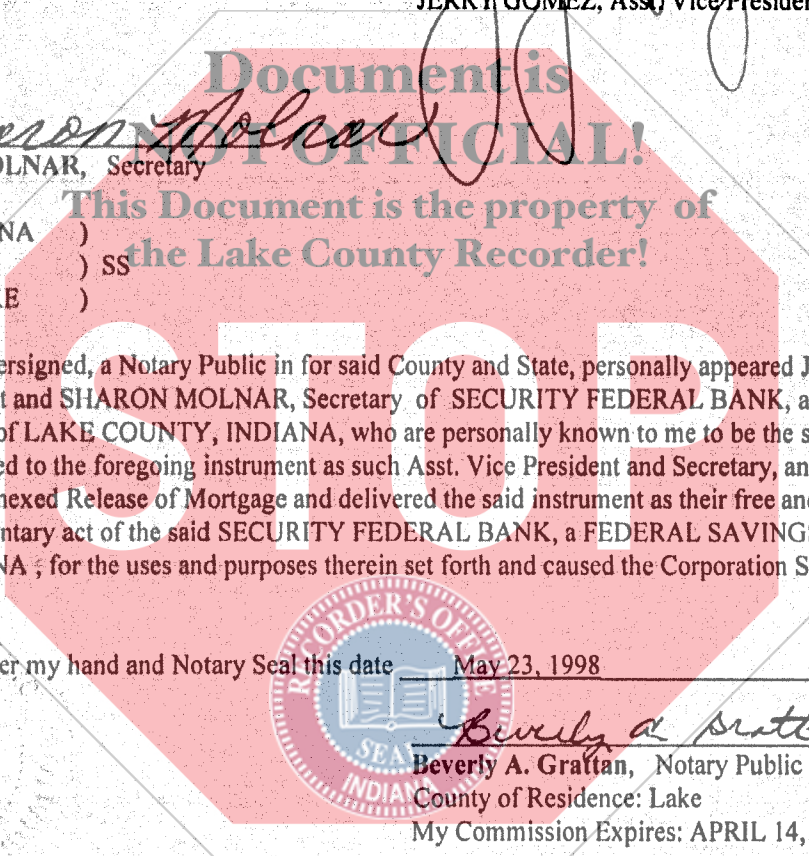
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA ; for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 23, 1998

Beverly A. Graftan  
Beverly A. Graftan, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 406, SOUTHTOWN ESTATES 8TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 35, PAGE 13, IN LAKE COUNTY, INDIANA.

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