98040553

STATE OF HIDIAHA LAKE COUNTY FILTER & A TOCORD 98 JUN - 1 FILL: 1

* 1000

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: KENNETH A. PILIPOW AND APRIL JANSEN PILIPOW to APX MORTGAGE SERVICES, INC

dated 05/31/94, and recorded in Book of LAKE Instrument No.94042076 County, Indiana,

has been fully paid and satisifed, and the same is hereby released ORTGA COLORS

this 21st day of June, 1996

GE CAPITAL MORTGAGE SERVICES INC. (seal)

ASST. VICE PRESIDENT Haggarake County KYSK PEUKERT ASST. SECRETA

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

96-2057

Before me the undersigned, a Notary Public in and for said county and State, this 21st day of June, 1996
RACHEL DECRAW Dana Haggart the personally appeared the ASST. VICE PRESIDENT

GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my

name and affixed my official seal.

STEPHEN P. DENNING COMM. # 1062827 Notary Public -- California RIVERSIDE COUNTY My Comm. Expires JUN 22, 1999

Notary Public

This instrument was prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 GE

MAIL TO AMERITIHE NC 18209 DIXIE HWY Homewood, IL 60430

OL# 17116

LOT 16, GREIVING ADD. TO DYER, AS SHOWN IN PLAT BOOK 20, PAGE 55, IN LAKE COUNTY, INDIANA.

Ky # 14-0013-0016

