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STATE OF MICHIGAN
DEPARTMENT OF COMMUNITY HEALTH

CERTIFICATE OF DEATH

STATE FILE NUMBER

1367456

TYPE/PRINT
IN
PERMANENT
BLACK INK

NAME OF DECEDENT
FOR USE BY PHYSICIAN OR INSTITUTION

DECEASED

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

MEDICAL EXAMINER

REGISTRAR

DEPUTY CLERK

CLERK

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DEPUTY CLERK

1 DECEDENT'S NAME (First, Middle, Last) **Madge F Sheline Leslie** 2 SEX **Female** 3 DATE OF DEATH (Month, Day, Year) **February 10, 1998**

4a AGE - Last Birthday (Years) **85** 4b UNDER 1 YEAR MONTHS DAYS 4c UNDER 1 DAY HOURS MINUTES 5 DATE OF BIRTH (Month, Day, Year) **July 23, 1912** 6 COUNTY OF DEATH **Van Buren**

7a LOCATION OF DEATH (Enter place officially pronounced dead in 7a, 7b, 7c.) **Martin Luther Memorial Home** 7b IF HOSP OR INST Inpatient, Op, Emer, Room, DOA (Specify) **Inpatient** 7c CITY, VILLAGE, OR TOWNSHIP OF DEATH **City of South Haven**

8 SOCIAL SECURITY NUMBER **311-36-4245** 9a USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Home Maker** 9b KIND OF BUSINESS OR INDUSTRY **Own Home**

10a CURRENT RESIDENCE - STATE **Michigan** 10b COUNTY **Van Buren** 10c LOCALITY (Check one box and specify) INSIDE CITY OR VILLAGE OF TWP OF South Haven 10d STREET AND NUMBER **850 Phillips**

10e ZIP CODE **49090** 11 BIRTHPLACE (City and State or Foreign Country) **Lyford, Indiana** 12 MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) **Widowed** 13 SURVIVING SPOUSE (If wife, give name before first married) 14 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) **No**

15 ANCESTRY - Mexican, Puerto Rican, Cuban, Central or South American, Chicano, other Hispanic, Afro American, Arab, English, French, Finnish, etc (Specify below) **American** 16 RACE - American Indian, Black, White, etc If Asian, give nationality i.e. Chinese, Filipino, Asian Indian, etc (Specify below) **White** 17 DECEDENT'S EDUCATION (Specify only highest grade completed) **10** (Elementary/Secondary (0-12) / College (14 or 5+))

18 FATHER'S NAME (First, Middle, Last) **Frank N. Prohaska** 19 MOTHER'S NAME (First, Middle, Surname before first married) **Anna Kitchen**

20a INFORMANT'S NAME (Type, Print) **Roger Sheline** 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Village, State, ZIP Code) **581 W 138, S. Hebron, Indiana 46341**

21. METHOD OF DISPOSITION - Burial, Cremation, Removal, Donation, Other (specify) **Burial** 22a PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place) **Elwood Cemetery** 22b LOCATION - City or Village, State **Hammond, Indiana**

23 SIGNATURE OF FUNERAL SERVICE LICENSEE 24 LICENSE NUMBER (of Licensee) **4935** 25 NAME AND ADDRESS OF FACILITY **Bocken Funeral Home Inc, 7042 Kennedy Ave., Hammond, IN 46323**

26 PART I Enter the diseases, injuries, or complications that caused the death. Do NOT enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. **Organic brain syndrome**
IMMEDIATE CAUSE (Final disease or condition resulting in death) **a** DUE TO (OR AS A CONSEQUENCE OF)
Sequitally list conditions, IF ANY, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST **b** DUE TO (OR AS A CONSEQUENCE OF)
c DUE TO (OR AS A CONSEQUENCE OF)
d DUE TO (OR AS A CONSEQUENCE OF)
Approximate Interval Between Onset and Death **2 years**

PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I 27a WAS AN AUTOPSY PERFORMED? (Yes or No) **No** 27b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)

28 ACTUAL PLACE OF DEATH (Home, Nursing Home, Hospital, Ambulance) (Specify) **Nursing Home** 29 WAS CASE REFERRED TO MEDICAL EXAMINER? (Specify Yes or No) **No** 31a (Check one only) The case reviewed and determined not to be a medical examiner's case On the basis of examination and of investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated

30a To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) stated (Signature and Title) **David Lisow MD** 30b DATE SIGNED (Mo., Day, Yr.) **2/13/98** 30c TIME OF DEATH **12:20 P M** 31b DATE SIGNED (Mo., Day, Yr.) 31c CASE NUMBER **048568** 31d PRONOUNCED DEAD (Mo., Day, Yr.) **ON** 31e TIME OF DEATH

32a NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type or Print) **David Lisow MD, 930 Blue Star Highway, South Haven, MI 49090** 32b LICENSE NUMBER

33a ACC SUICIDE, HOM, NATURAL OR PENDING INVEST (Specify) 33b DATE OF INJURY (Mo., Day, Yr.) 33c TIME OF INJURY **M** 33d DESCRIBE HOW INJURY OCCURRED 33e INJURY AT WORK (Specify Yes or No) 33f PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify) 33g LOCATION - Street or RFD No City, Village or Twp State

34a REGISTRAR'S SIGNATURE **Shirley K. Jackson** 34b DATE FILED (Month, Day, Year) **February 20, 1998**

STATE OF MICHIGAN, COUNTY OF VAN BUREN
I, SHIRLEY K. JACKSON, CLERK OF THE COUNTY AND STATE AFORESAID
DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE COPY OF SAME AS APPEARS
ON FILE IN MY OFFICE IN PAW PAW, MICHIGAN.
GIVEN UNDER MY HAND AND SEAL THE 20th DAY OF February 19 98

SHIRLEY K. JACKSON, VAN BUREN COUNTY CLERK
BY Mary M. Rice DEPUTY CLERK.

G&F
401-15-13 ST SE
Ste 3
Demos He. IN 46310

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Ch#1609