

PREPARED BY:

2
GENE ALGER
LAMPA ENTERPRIZES
9219 INDIANAPOLIS BLVD.
HIGHLAND, INDIANA 46322
(219) 838-5119

AND WHEN RECORDED MAIL TO

Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196

98040452

STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

98 JUN - 1 AM 10:10

LOAN #76733367/3120557
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WALSH SECURITIES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1996
executed by EMBRY WEBSTER CARTER, JR., MARRIED MAN

such mortgage having been given to secure payment of \$ 21,000.00,

to LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No.

pages)

as Document No. 96048/33

ON 7/19/96.

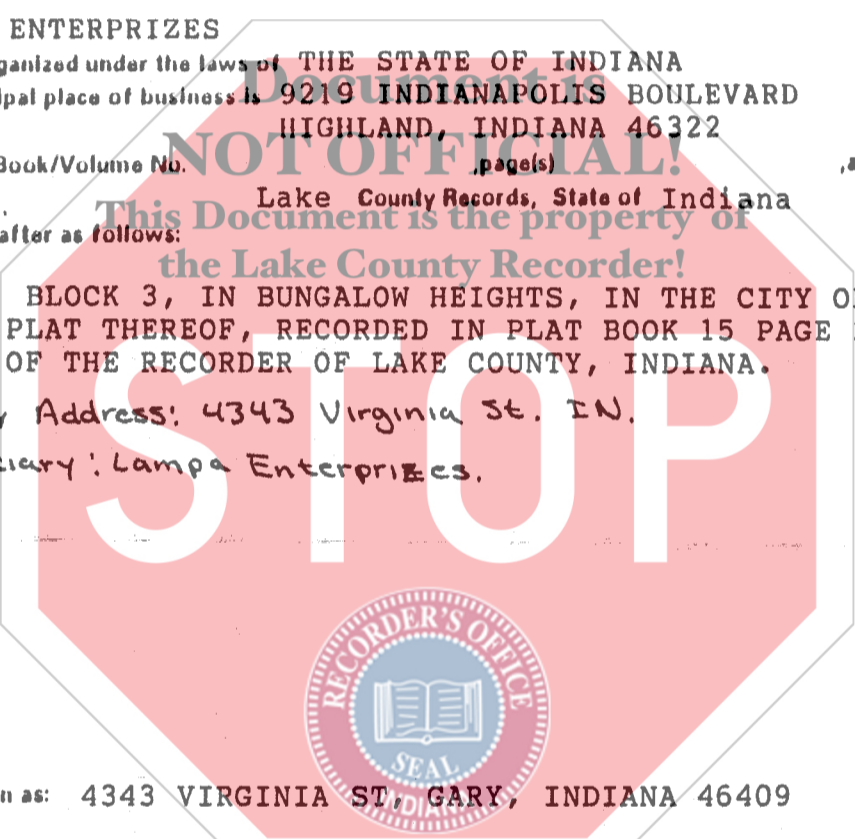
Lake County Records, State of Indiana

described hereinafter as follows:

LOT 20, BLOCK 3, IN BUNGALOW HEIGHTS, IN THE CITY OF GARY,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 2, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 4343 Virginia St. IN.

Beneficiary: Lampa Enterprises.



Commonly known as: 4343 VIRGINIA ST, GARY, INDIANA 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

On July 17, 1996 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER

known to me to be SR. LOAN OFFICER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

MAUREEN LUBOTINA

LAKE County, INDIANA

My Commission Expires

JULY 20, 1998

LAMPA ENTERPRIZES

BY: TED F. LAMPA
ITS: PRESIDENT

BY: GENE ALGER
ITS: SR. LOAN OFFICER

WITNESS: JAY WHITE

WITNESS: PATTY COGDILL



1300
1007

LOT 20, BLOCK 3 IN BUNGALOW HEIGHTS, IN THE CITY OF GARY, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 15 PAGE 2, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

EXHIBIT "A"

