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STATE OF INDIANA
COUNTY OF
WESTCHESTER

98040451

ASSIGNMENT OF MORTGAGE

158788/3118137
Loan ID#

FOR VALUE RECEIVED, a certain Mortgage executed by RUSSELL PHELPS
1211 RUTLEDGE, GARY, INDIANA 46404 APN: 25-43-0037-0016
to ADMIRAL HOME LOAN DBA ADMIRAL MORTGAGE COMPANY with an address
at 565 TAXTER ROAD, ELMSFORD, NY 10523-2300 on the
16th day of September, 1996 securing an indebtedness in the principal sum of
\$ 27,950.00, and duly recorded in Mortgage Book No. RECORDED: 10/1/96, and/or
Instrument No. 96065384, in the Recorder's Office of LAKE County, in the State of
Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned
to First National Association, as Trustee under the Pooling
and Servicing Agreement dated Dec. 9, 1996, for
Cityscape Home Equity Loan Trust 1996-4

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED.

WITNESS my hand and seal this 22ND day of NOVEMBER, 1996.

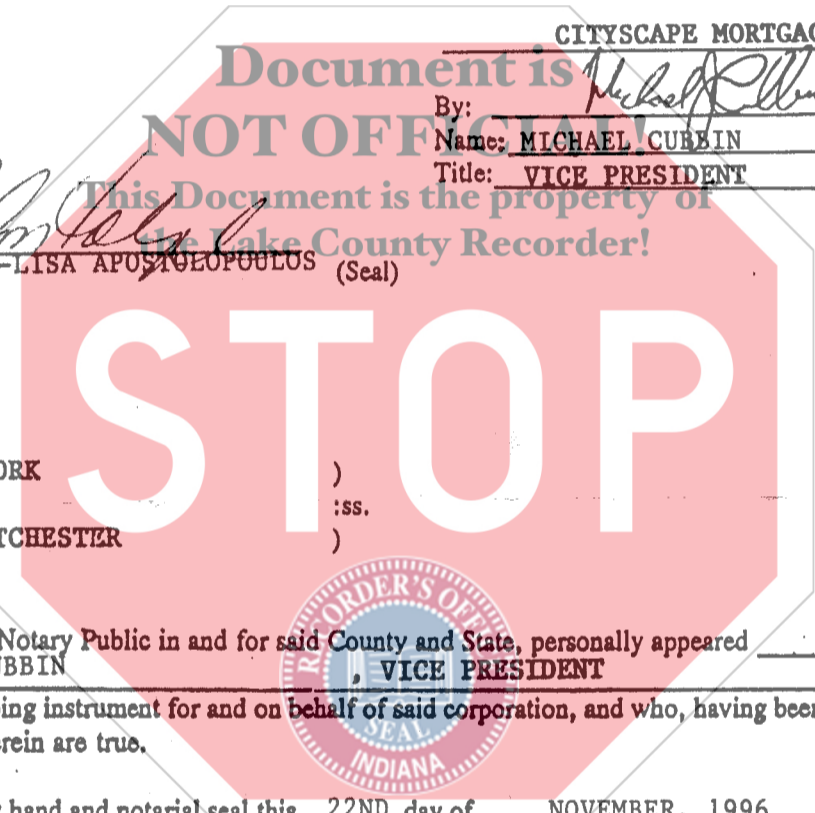
CITYSCAPE MORTGAGE CORP.

ATTEST:

Document is
NOT OFFICIAL

By: Michael Curbin
Name: MICHAEL CUBBIN
Title: VICE PRESIDENT

Lisa Apostoleopoulos
ASSISTANT SECY - LISA APOSTOLEOPOULOS (Seal)



STATE OF NEW YORK)
COUNTY OF WESTCHESTER)
:ss.

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL CUBBIN, VICE PRESIDENT, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation, and who, having been duly sworn, stated that any representations therein are true.

WITNESS my hand and notarial seal this 22ND day of NOVEMBER, 1996.

(Seal)

Maureen S. Popovic
Notary Public

My Commission Expires _____
Residing in WESTCHESTER County

Record And Return To:

Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196

MAUREEN S. POPOVIC
NOTARY PUBLIC, State of New York
No. 01PO5066209
Qualified in Westchester County
Commission Expires Sept. 23, 1998

This Instrument Prepared By:

Name: DAWN SHEARER

Address: 565 TAXTER ROAD, ELMSFORD, NY 10523-2300

1300
SM

93184

EXHIBIT "A"

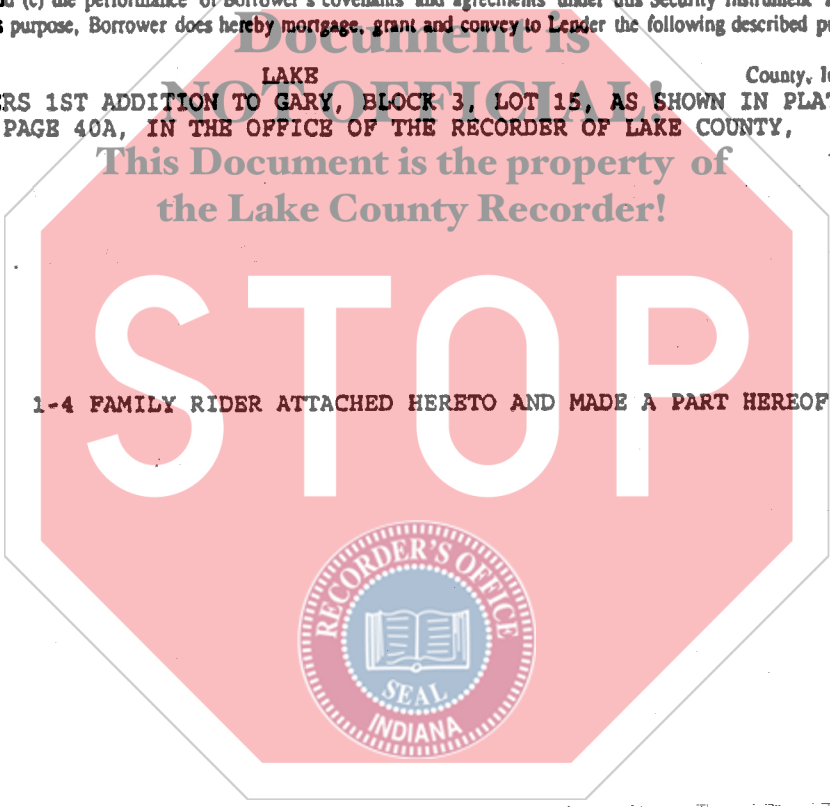
THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 16, 1996
The mortgagor is RUSSELL PHELPS

ADAMIRAL HOME LOAN DBA ADAMIRAL MORTGAGE COMPANY, A CALIFORNIA CORPORATION ("Borrower"). This Security Instrument is given to which is organized and existing under the laws of CALIFORNIA, and whose address is 1017 SOUTH FAIR OAKS AVENUE PASADENA, CALIFORNIA 91105-1057

Twenty seven thousand nine hundred fifty and 00/100***** Dollars (U.S. \$27,950.00) ("Lender"). Borrower owes Lender the principal sum of . This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LAKE County, Indiana:
GALLAGHERS 1ST ADDITION TO GARY, BLOCK 3, LOT 15, AS SHOWN IN PLAT BOOK 6, PAGE 40A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!



1-4 FAMILY RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of 1211 RUTLEDGE (Street)
Indiana 46404 ("Property Address");
[Zip Code]

GARY (City)

rl.