

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 210
CROWN POINT, IN 46307

98040434

STATE OF INDIANA
LAKE COUNTY
FILED JUL 23 1997

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Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated July 17th, 1997,
executed by DAVID V. SOMESON,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 90,491.00 secured by a Mortgage dated 7/17/97
and recorded in LAKE 7-24-97 County on 7-24-97 as Document No. 97047983
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 822 LINCOLN STREET HOBART, INDIANA 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of July, 1997.

CASBANC MORTGAGE, INC.
BY: [Signature]
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of July, 1997.

Commission expires:
[Signature]
Notary Public

12:00 PM 24

LEGAL DESCRIPTION

LOT 3, CHAS. M. BARNEY'S LINCOLN PARK ADDITION TO HOBART, AS SHOWN IN PLAT
BOOK 8, PAGE 29, LAKE COUNTY, INDIANA.

KEY NO. 17-66-3
UNIT #27

