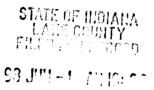
LAWYERS TITLE INS. CORP.
YONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 48307

98040434



63251

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated July 17th. 1997
executed by DAVID V. SOMESON
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 90,491.00 secured by a Mortgage dated 7/17/97
and recorded in LAKECounty on
securing the following real estate, to wit:
the Lake County Recorder!
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
LEGAL DESCRIPTION ATTACHED AND WADE A PART HEREOF
COMMONLY KNOWN AS: 822 LINCOLN STREET HOBART, INDIANA 46342
COMMONLY KNOWN AS:
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of July , 1997
CASBANC, MORTGAGE, INC.
All of the second secon
BY:
Alan J. Cann, Assistant Vice President
STATE OF INDIANA
COUNTY OF LAKE
COUNTY OF LAKE
1 d
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of July , 1997 .
Commission expires:

12/2

LEGAL DESCRIPTION

LOT 3, CHAS. M. BARNEY'S LINCOLN PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 8, PAGE 29, LAKE COUNTY, INDIANA.

KEY NO. 17-66-3 UNIT #27

