64077 ONE PROFESSIONAL CENTER SUITE 216

CHOWN POINT, IN 948-1074 0 4 3 3

AMERICAN MTG. SOLUTIONS, INC.

30 NORTHWOODS BLVD., #200 COLUMBUS, OH 43235

RECORD AND RETURN TO: AMERICAN MTG. SOLUTIONS, INC.

30 NORTHWOODS BLVD., #200 COLUMBUS, OH 43235

STATE OF HOMANA LANG COUNTY FILE OF LOCATE

93 JUN - 1 77 10: 1

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
AMERICAN MTG. SOLUTIONS, INC.

30 NORTHWOODS BLVD., #200 COLUMBUS. OH 43235

COLUMBUS, OH 43235

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17, 1998 executed by SCOTT R. WHITE AND DONNA L. WHITE, HUSBAND AND WIFE

to AMERICAN MORTGAGE SOLUTIONS, INC.

a CORPORATION organized under the laws of THE STATE OF OHIO and whose principal place of business is 30 NORTHWOODS BOULEVARD, SUITE 200, COLUMBUS, OHIO 43235 and recorded in Book/Volume No.

No.

LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 14, SPRINGROSE HEATH SUBDIVISION, UNIT 1, AS SHOWN IN PLAT BOOK 75, PAGE 28, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8732 HAMLIN PLACE CROWN POINT, INDIANA 4630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Chie COUNTY OF FRANK !!

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	17th	day
of February	, 19 98	
Notary Public		
County,		
My Commission Expires		

AMERICAN MORTGAGE SOLUTIONS, INC.

By: Mike Famy

By:

Title:

Witness: Sean & Pisano

CERALD R. CUMMINGS Metary Public

My Commission Expires

September 10, 2001
This area for official notary seal