Prepared by and return to: Maureen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029

(954) 441-8196

ASSIGNMENT OF MORTGAGE INDIANA

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 14th day of November, 1996, from OCWEN FEDERAL BANK FSB F/K/A BERKELEY FEDERAL BANK & TRUST FSB, whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") to C CITYSCAPE MORTGAGE CORP. ("Assignee"). 565 TAXTER RD

For good and valuable consideration, the receipt and sufficiency of which is never action with Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of Lake County, State of INDIANA, as follows;

Mortgagor: Russell Phelps

Mortgagee: Admiral Home Loan DBA Admiral Mortgage

Mortgagee: Aumus.
Document Date: 9/16/96

Instrument #: 9100638 Unis Document is the property of

Property Address: 1211 RuTledge, Gary, IN ake County Recorder!

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: November 14, 1996.

OCWEN FEDERAL BANK FSB F/K/A BERKELEY FEDERAL BANK & TRUST FSB

BY:

NAME: Donald L. St. John

TITLE: Director, Mortgage Operations

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on this 14th day of November, 1996 by Donald L. St. John, the Director of Mortgage Operations of Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, a federal savings bank, on behalf of the bank. Donald L. St. John is personally known to me.

Witness my hand and official seal.

[SEAL]



tphanil m Helson

WHEN RECORDED MAIL TO:

ADMIRAL MORTGAGE COMPANY P.O. BOX 51057 PASADENA, CALIFORNIA THIS IS TO CERTIFY THAT COPY IS A TRUE AND CORRECT COPY OF ORIGINAL DOCUMENT SENSE BY THE PARTIES AS STATED.

ICY OF INDIANA, INC

Loan No. 93184

EXHIBIT "A"

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 16, 1996 The mortgagor is RUSSELL PHELPS

ADMIRAL HOME LOAN DEA ADMIRAL MORTGAGE COMPANY, A CALIFORNIA

CORPORATION

INDIANA.

which is organized and existing under the laws of CALIFORNIA 1017 SOUTH FAIR OAKS AVENUE

, and whose address is

PASADENA, CALIFORNIA 91105-1057

("Lender"). Borrower owes Lender the principal sum of

TWENTY SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100************

Dollars (U.S. \$27,950.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2026 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

CALLAGHERS 1ST ADDITION TO GARY, BLOCK 3, LOT 15, AS SHOWN IN PLAT BOOK 6, PAGE 40A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

1-4 FAMILY RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of 1211 RUTLEDGE

Street

46404 (Zip Code)

("Property Address");

Indiana

Form 3015 9/90 (Page 1 of 5 Pages)

GARY

(City)

fl.