158788/311843

RECORDING REQUESTED BY:

ADMIRAL HOME LOAN DEA ADMIRAL MORIGAGE COMPANY

WHEN RECORDED, MAIL TO:

Prepared by and return to: Maureen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029

98040186

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

GRUNNAL AN SI 35

Vincino Medit his

Order No. I 9616595-RET Escrow No. Application No. Loan No. 9318471

(954) 441-8196

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

6037220

FOR VALUE RECEIVED, ADMIRAL HOME LOAN DBA ADMIRAL MORIGAGE COMPANY having its principal place of business at 1017 SOUTH FAIR OAKS AVENUE PASADENA, CALIFORNIA 91105-1057

("Assignor"),

hereby grants, assigns and transfers to BERKELEY FEDERAL BANK & TRUST FSB ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 16, 1996

executed and delivered by RUSSELL PHELPS

TO ADMIRAL HOME LOAD DBA ADMIRAL MORTGAGE COMPANY, BENEFICIARY

A CALIFORNIA

locument is Instrument#: 96065384 RECORDED: 10/1/96

Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of This Do LAKEent is the County, State of INDIANA covering certain real estate and other property described therein, more particularly described as follows:
GALLAGHERS 1ST ADDITION TO GARY, BLOCK 3, LOT 15, AS SHOWN IN PLAT BOOK

6, PAGE 40A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, A.P.N.: 47-37-16

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE SEPTEMBER 16 WARMAN COMMEN STATE OF COUNTY OF 姓 (D) LOS

Notary Public, personally appeared

Vice President Funding

ADMIRAL HOME LOAN DBA ADMIRAL

MORTGAGE COMPANY,

CORPORATION

Dianne Lancaster Vice President Funding

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official scal.

CATHERINE M. BONNER COMM. # 1022520 Notary Public - California LOS ANGELES COUNTY

This instrument prepared by:

(Seal)

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