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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN -1 AM 9:37

MORRIS W. OSTER

AFTER RECORDING MAIL TO:

DONNA MC CUBBIN
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

Loan No. 12086904

Investor Code: 00207
LAKE IN

RELEASE OF MORTGAGE

CONSIDERATION of the payment of the debt named therein, _____
Tax Parcel No.:

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender", hereby releases the mortgage made to DONALD WEBBER MORTGAGE COMPANY, INC. hereinafter referred to as "Mortgagee," by JENNIFER ANN COCHRAN, A SPINSTER

on the following described real estate, to-wit:

LOTS 10 AND 11 IN SOUTH SHORE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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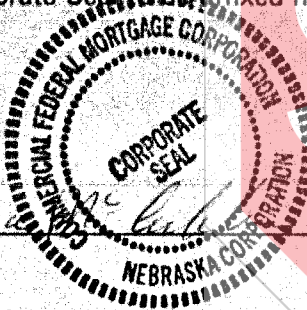
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which mortgage is recorded on 06/21/95 in Book 95034644 of the Mortgage Records of LAKE County, State of INDIANA, Instrument No. _____

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 27th day of April, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

On this 27th day of April, 1998, before me the undersigned, a Notary Public in and for said County, personally came PAMELA S. ANDERSON, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: _____

Sherry Hohnke
SHERRY HOHNKE

Notary Public

THIS INSTRUMENT PREPARED BY:

DONNA MC CUBBIN
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-



03/31/98
DMC

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