

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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AFTER RECORDING MAIL TO:

DONNA MC CUBBIN  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68131-

Loan No. 11254096 Investor Code: 00205  
LAKE IN

**RELEASE OF MORTGAGE**

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender", hereby releases the mortgage made to DONALD WEBBER MORTGAGE COMPANY, INC. hereinafter referred to as "Mortgagee," by GREGORY A STEAPLETON, BACHELOR and JOANNA C SIMON, SPINSTER

on the following described real estate, to-wit:

LOT 57, SOUTHBROOK UNIT NO. 1, AS SHOWN IN PLAT BOOK 38, PAGE 74, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

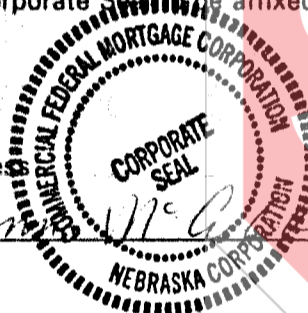
This Document is the property of \_\_\_\_\_

which mortgage is recorded on 01/19/93 in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No. 93004066 of the Mortgage Records of LAKE County, State of INDIANA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 27th day of April, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By Pamela S Anderson

PAMELA S. ANDERSON  
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 27th day of April, 1998, before me the undersigned, a Notary Public in and for said County, personally came PAMELA S. ANDERSON, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:

Sherry Hohnke  
SHERRY HOHNKE

Notary Public

THIS INSTRUMENT PREPARED BY:

DONNA MC CUBBIN  
402-554-5691  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68131-



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DMC

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