STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

98040162

98 JUNI - 1 MI S: 11

Linning W. O.F

THIS INSTRUMENT PREPARED BY:

LeeAnne Kramer GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

304762818

## COLLECTIVE RELEASE OF MORTGAGE



Property of the Control				
	at a certain mortgage e	executed by		
MARTIN HUERTA MARIA A HUERTA	Do Do	cument	15	
	NOT	ORRICI		A. Law
to LAKE MORTGAG	E COMPANY, INC.			
	/ I his Docui	nent is the pr	operty of	
and thereafter assig	gned to the Lake	e County Rec	order!	
dated JUNE			inal principal sum of	
Fifty Two Thous	sand Nine Hundred	Sixty Five Dolla	rs AND	dollars
(\$ 52,965.00	), and recorded on	06/14/1994	in Mortgage Record	,
page	, and/or Instrument #_		(Rerecorded on	1:1
in Mortgage Record	, page		r Instrument #	),
of the records in the	e office of the Recorde	er of LAKE	County,	
INDIANA	, is hereby for	ully released and sati	isfied.	1
IN WITNESS WHER	EOF, the undersigned	has hereunto set its	corporate hand and se	al by its proper
officers, they being	thereto duly authorize	d, this 11TH day o	of MAY	1998
	THE COUNTY OF CORPUTATION OF CONTRACT OF C	EAL MEAL THE		
	TO SOUNTE SOUTH	WIND AND THE	GWAG Manhanana G	
	1968	$M$ $\neq$	GMAC Mortgage C	orporation
	Monday	By / (auc.)	J THU	
(Corporate)	Marin Marin Marin	Marty Poste		
(Seal)		Its Assistant V	ice President	$\bigcirc$
		By 12	fluor.	$\swarrow$
			vold	
		lts Assistant \	Vice President	

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State of IOWA	<b>)</b>	304762818		
County of Black Hawk	<b>SS</b> : . )	ss:		
			territoria. Particolor de Angles	
	Notary Public in and lly appeared Marty	for said County and State this <u>11TH</u> day Postel	ay of	
and Beth Kirkevold		Assistant Vice President	and	
Assistant Vice President GMAC Mortgage Corporatio		pectively, of		
Witness my hand.  My commission expires: 11/0	02/2000 TOW	Notary Public Angela M. Hillman	trument.	
	ne Lake Count			