

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98040149

98 JUN -1 AM 9:27

NOTARY PUBLIC

**MORTGAGE RELEASE**

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, ASSOCIATES FINANCIAL SERVICES  
(Corporation Name)  
COMPANY OF INDIANA INC, an Indiana corporation, as mortgagee, does hereby release,  
satisfy, and discharge that certain Real Estate Mortgage executed by AUREILIUS J. ALLEN JR, ALICE M. MAGEE  
\_\_\_\_\_, as mortgagor(s), on the 23 day of AUGUST,  
95, which Mortgage was recorded in the Office of the Recorder of LAKE County,  
State of Indiana, on the 7 day of NOVEMBER, 97, in Mortgage Book \_\_\_\_\_,  
Page \_\_\_\_\_, Instrument No. 97076207. Said Recording Officer is hereby authorized to  
enter this Mortgage Release of record. ORIGINAL INSTRUMENT 95051083 DATED 8/23/95

IN WITNESS WHEREOF, the undersigned corporation has caused this Release to be executed by its  
duly authorized Vice President, and its corporate seal affixed this 15 day of MAY, 1998.

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA INC.  
(Corporation Name)

By: Marilyn M Huber  
MARILYN M HUBER VICE PRESIDENT OF MORTGAGE RELEASES

**ACKNOWLEDGEMENT**

STATE OF INDIANA

COUNTY OF LAKE

Before me, STEVE KRAMER, a Notary Public, this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_, personally appeared MARILYN M HUBER (Name)  
known to me to be the VICE PRESIDENT OF MORTGAGE RELEASES (Title) of ASSOCIATES FINANCIAL (Corporation Name)  
SERVICES COMPANY OF INDIANA. INC

Steve Kramer  
Name of Notary Public

STEVE KRAMER LAKE  
Commission Expiration Date

(Signature) STEVE KRAMER  
**NOTARY PUBLIC STATE OF INDIANA**  
**LAKE COUNTY**  
**MY COMMISSION EXP. MAR. 25, 2000**  
County of Residence

THIS INSTRUMENT WAS PREPARED BY CHRISTINE A PUCHALSKI

439 W. 81st St. Merr. 4640  
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Jm  
#36163