98040141

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN - 1 AM 9: 27

ESTAD IN PIEROM

## THIS INSTRUMENT PREPARED BY:

Aimee M. Riggins GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

304354145

## RELEASE OF MORTGAGE



LENORA SORREL	SORRELL L		ecuted by	15		
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		NOTE				and the second second
to SC FUNDING	CORPORAT	ION	entic the n	roper	e Contraction	
and thereafter as	signed to_	FEDERAL NAT	TONAL MORTGAG	E ASSOC	TATION	
dated JULY	29TH	, 1994	, calling for the	original pr	incipal sum of	
Sixty Four Th	ousand Or	e Hundred D	ollars AND 0	0/100		dollars
\$ 64,100			The state of the s	and analysis of	tgage Record	
)age	and/or	Instrument #	4057413		(Rerecorded on	1-1-
n Mortgage Rec						· ************************************
of the records in					County,	
INDIANA		_, is hereby ful	lly released and	satisfied.		
N WITNESS WH	EREOF, the	undersigned h	as hereunto set	its corpo	ate hand and sea	al by its proper
/r:	ng thereto (	luly authorized	this 1ST da	y of MAY	//////////////////////////////////////	998 •
officers, they be						
(Corporate)	Solvani Solvani Solvani Solvani Minima	Mortgage C	Corporation for of PA succes	/k/a GM sor by of Iow 1. Wilde		orporation C Mortgage ey-in-Fact
(Corporate)	Solvani Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solva Solv	Mortgage C	Corporation for PA success Corporation By Claudia M	/k/a GM sor by of Iow 1. Wilde Vice F	AC Mortgage Comerger to GMA a, its Attorn	orporation C Mortgage ey-in-Fact

IN\_REL Page 1 of 2

cn Ck<sup>f‡</sup> 142738

12.10

State of IOWA	<b>)</b> (		30435414	45		
County of Black Hawk	SS:	* * * * * * * * * * * * * * * * * * *				
		aroja je iz				
				100	•	
Before me, the undersigned, a l MAY 1998, persona	•			day of	ſ	
and Marty Postel			ant Vice Preside	ent	and	
Assistant Vice President		respectively,	of			
GMAC Mortgage Corporation		•	***************************************			
who as such officers for an on		wledged the e	xecution of the fore	going instrum	nent.	
	And the second s	76	emona C	Sun	umer	
Witness my hand.  My commission expires: 03/0	1/1999		ona C. Brimmer			
wy commission expires:	TO TOWA		ATA			
TOTAL STATE OF THE PARTY OF THE	O/ARIAL SE	Market 1	ALI:			
	Document				40%	
ti	he Lake Cou	unty Reco	order!			
Agranisa in open seena		- Jacobson . Trees	ere or have character	re sak ri	A STATE OF BOOK SHOWN	
	ALL THE	ER'S OFFEE				
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