

STATE OF INDIANA
LAKE COUNTY
RECORDER

98040128

03 JUN - 1 AM 9:05

RELEASE OF MORTGAGE

42910105266712

THIS CERTIFIES, that a certain Mortgage made and executed by
AUL H TURNER JR AND CYNTHIA A TURNER
to HOUSEHOLD FINANCE CORPORATION III , on the date MAY 13, 1996,
calling for amount of loan \$27,600.00 and recorded in Mortgage
Record 96032703, Book , Page in the Recorder's office of
LAKE County, State of Indiana, has been fully paid and
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this MAY 20, 1998.

HOUSEHOLD FINANCE CORPORATION III

By: Juanita Guyton
JUANITA GUYTON-Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I SUSAN A ROTOLO, a Notary Public in and for said County, in the
State foresaid, do hereby certify that JUANITA GUYTON, personally
known to me be the office of HOUSEHOLD FINANCE CORPORATION III and
personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person
and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 20, 1998.

Susan A Rotolo
SUSAN A ROTOLO - Notary Public

This document was prepared by: JUANITA GUYTON
RETURN TO:
AUL H TURNER JR AND CYNTHIA A TURNER
3413 41ST PL
HIGHLAND, IN 46322



10.00

U# 52888