

ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, FLEET MORTGAGE CORP., formerly known as Mortgage Associates, Inc., a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 West Palmetto Street, Florence, South Carolina 29501, does hereby transfer and assign unto **AURORA LOAN SERVICES INC.**

Grantee located at 1001 5th Avenue Scottsbluff, NE 69362, its successors and or assigns forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by **Andre E. Wadley, Angela Shields Wadley and William A. Shields** to **Inland Mortgage Corporation** for \$21,000.00, dated the 8th day of **June, 1981**, and duly recorded in book     , at page     , document **632392 R.D. 6/12/81** in the office of the Clerk of Court for **Lake County, State of INDIANA**.

ADDRESS: 4053 Fillmore Street, Gary, <sup>IN</sup> 46408

LEGAL DESCRIPTION: (see attached)

98040126

In witness whereof, FLEET MORTGAGE CORP., has caused this instrument to be duly executed and delivered this 2nd day of October, 19 97.

IN THE PRESENCE OF:

FLEET MORTGAGE CORP.,  
formerly known as Mortgage Associates, Inc.,

Michele Day  
Michele Day

Patsy Lee  
Vice President

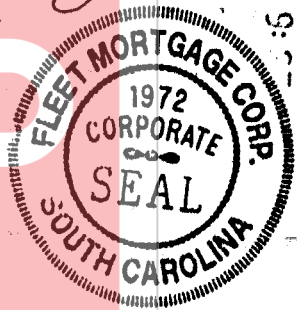
James Wilson  
James Wilson

ATTEST  
Carol Honney  
Carol Honney  
Assistant Secretary

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN -1 AM 9:55

STOP



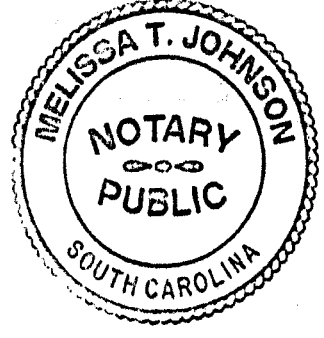
STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

Personally appeared before me Melissa Johnson, who being duly sworn says that she saw FLEET MORTGAGE CORP., a South Carolina Corporation, by Patsy Lee its Vice President, and Carol Honney its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 2nd day of October, 19 97.

Melissa Johnson  
Melissa Johnson, Notary Public  
South Carolina, County, Florence  
My Commission Expires: 10/22/2002

(Seal)



Prepared by: **FLEET MORTGAGE CORP.**

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

7568512 ↑

12.00  
OK# 04441

THIS SHADED AREA FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THE POLICY

1 Policy Number  
2 Property Type  
3 County  
4 Policy Amount  
5 Premium  
6 Rate Rule  
7 Effective Date  
8 Non-Basic Rate Liability  
9 Additional Chains

|    |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|
| 82 |   |   |   |   |   |   |   |   |
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

# Lawyers Title Insurance Corporation

## LOAN POLICY

### Schedule A

| CASE NUMBER | DATE OF POLICY                | AMOUNT OF INSURANCE |
|-------------|-------------------------------|---------------------|
| 30092       | June 16, 1981<br>at 8:38 A.M. | \$21,000.00         |

THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

| POLICY NUMBER |
|---------------|
| 82-80-093368  |

1. Name of Insured:

INLAND MORTGAGE CORPORATION AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS

2. The estate or interest referred to herein is at Date of Policy vested in:

ANDRE E. WADLEY AND ANGELA SHIELDS WADLEY, HUSBAND AND WIFE AND WILLIAM A. SHIELDS

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

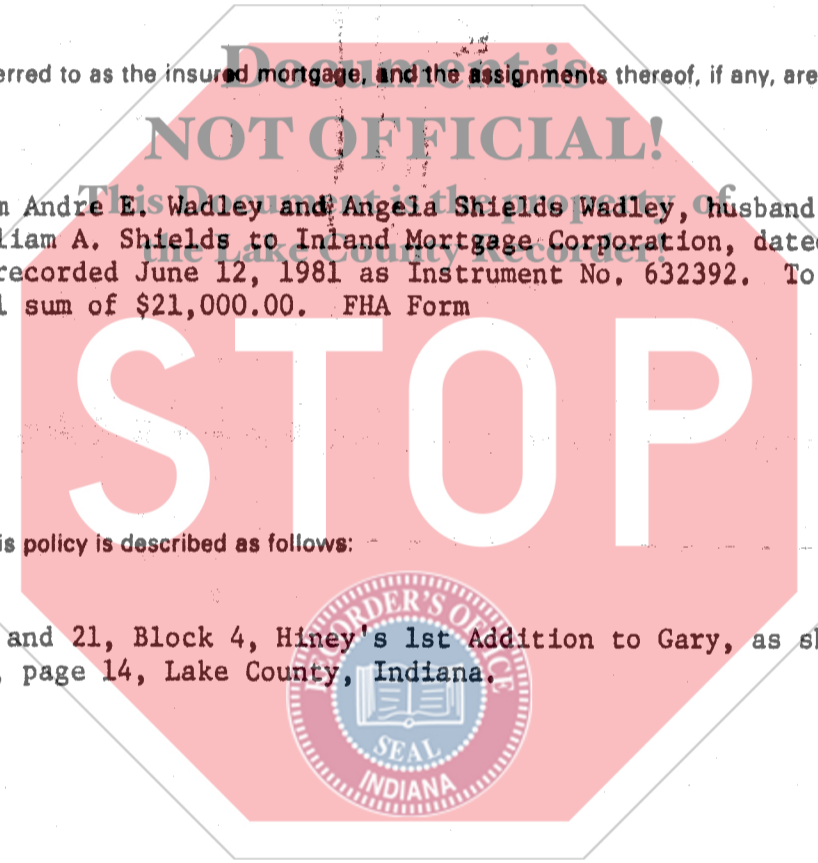
Fee Simple

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage from Andre E. Wadley and Angela Shields Wadley, husband and wife and William A. Shields to Inland Mortgage Corporation, dated June 8, 1981 and recorded June 12, 1981 as Instrument No. 632392. To secure the principal sum of \$21,000.00. FHA Form

5. The land referred to in this policy is described as follows:

Lots 19, 20, and 21, Block 4, Hiney's 1st Addition to Gary, as shown in Plat Book 13, page 14, Lake County, Indiana.



*Cheryl M. Farley*  
Countersignature Authorized Officer or Agent

Merrillville, Indiana

d11/8-19-81

Issued at (Location)

Policy 82 (Rev. 2/79) Issued in U.S.A.  
035-0-082-0000/2

This Policy is invalid unless the cover sheet and Schedule B are attached.

ALTA Loan Policy 1970 (Rev. 10-17-70) Copyright 1969

ORIGINAL