STATE OF INDIANA LAKE COUNTY FULL OF FOR RECORD

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REG/White

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

Regions Mortgage, Inc. P.O. Box 5640 Montgomery, AL 36102-5640

SHERIFF'S DEED

of Indiana, conveys to Regions Mortgage, Inc. in the state of Alabama, in consideration of the sum of \$175,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on January 14, 1998, in Cause No. 45C01-9708-CP-02037, wherein Regions Mortgage, Inc. was Plaintiff, and Steven B. White, a/k/a Steve White, Pamela A. White, a/k/a Pamela White, Custom Mortgage, Inc., Check Protection Systems, Inc. and Credit Bureau of LaPorte, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 64 CANDLELIGHT TRAILS 3RD ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 65, PAGE 37 IN THE OFFICE OF RECORDER, LAKE COUNTY, INDIANA.

More commonly known as: 9624 West Oakridge, St. John, IN 46373

Subject to the taxes for the year 1997, due and payable in May and November, 1998, and subject to the taxes for the year 1998, due and payable in May and November 1999, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAY 2 6 1998

SAM ORLICH AUDITOR LAKE COUNTY

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| and s | eal, this _ | 변 day of _ | Ma | y | | 1998. | | |
| STATE | OF INDIANA |) | | SHERIFF OF LA | KE COUNTY | INDIANA 🥆 | | |
| COUNT | Y OF LAKE | · | ss: | X Atu | - Sten | und | | |
| | | | 10/1 | JOHN BUNCICH | | | · | 5 |
| | On the $\int_{-\infty}^{\infty}$ | day of _ | May | | , 1998 | , personal | ly appeared | |
| John | Buncich in t | the capacity | of Sheriff | of said Cou | nty, and ac | cknowledged | d the | |
| execu | tion of the | foregoing de | ed OT | OFFI | CIAL | | | |
| | | This | Docum | ent is the | property | v of | | 1 |
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| THIS | INSTRUMENT I | PREPARED BY M | URRAY J. F | EIWELL, ATTO | RNEY AT LAV | N O | | 1 |
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