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After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

Loan Number : 041016255
Servicing Number : 9630609

[Space Above This Line For Recording Data]

3171790

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
organized and existing under the laws of THE STATE OF CALIFORNIA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,
transfer and set over unto:

*Lehman Capital, a Division of Lehman Brothers Holdings Inc
3 World Financial Center New York New York 10285*

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 15th day of August 1997,
made by

ROY L RICHMOND A MARRIED PERSON, NOT JOINED HEREIN BY SPOUSE

to it, securing the payment of one promissory note therein described for the sum of
FORTY TWO THOUSAND NINE HUNDRED Dollars (\$42,900.00)

and all its rights, title and interest in and to the premises situated in the county of
Lake the Lake State of Indiana, and described in said mortgage as follows, to-wit:

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. *97053719, recorded 9/18/97* together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject
only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by Lee Janc, Assistant Secretary

and attested and its corporate seal to be hereunto affixed this 28th day of August, 1997.

ATTEST: _____
OPTION ONE MORTGAGE CORPORATION,
a California Corporation

Carl Woods

Lee Janc, Assistant Secretary

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

Prepared By: Mike Kim

[Space Below This Line For Acknowledgment]

State of California, County of ORANGE }SS:

On August 28, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Lee Janc, Assistant Secretary

Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

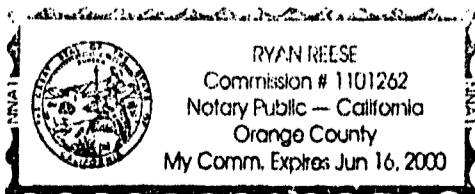
Witness my hand and official seal.
(Reserved for official seal)

Signature _____

Ryan Reese

Name (typed or printed)

My commission expires: June 16, 2000



*1500
57295*

WE CERTIFY THAT THIS IS A TRUE,
CORRECT, AND ACCURATE COPY
OF THE ORIGINAL INSTRUMENT.

NETCO

BY:

Dr.

3171790

PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36
NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET WEST AND 450 FEET SOUTH
OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE EAST LINE OF
SAID SECTION 60 FEET; THENCE EAST PARALLEL TO SAID NORTH LINE 100 FEET;
THENCE NORTH PARALLEL TO SAID EAST LINE 60 FEET TO THE POINT OF BEGINNING.

