

WHEN RECORDED, MAIL TO:

After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

Order No. 9713687
Escrow No.
Loan No. 5310437

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98039942

OFB # 3170024

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

Lehman Capital, A Division of Lehman
Brothers Holdings, Inc

whose principal place of business is

3 World Financial Center
New York, New York 10285

("Assignee")

all of Assignor's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 12, 1997
executed and delivered by BRIAN CARTER, AN UNMARRIED MAN

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 97-0104556 on 9/24/97 in book , page

in the Official Records in the Recorder of Deeds office of LAKE County,

INDIANA

, describing land therein as:

THE NORTH 16 FEET OF LOT 7 AND ALL OF LOT 8, EXCEPT THE NORTH
8 FEET THEREOF IN BLOCK 18, IN RESUBDIVISION OF GARY LAND
COMPANY'S 6TH SUBDIVISION, CITY OF GARY AS SHOWN IN PLAT BOOK
14, PAGE 21, LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On SEP 19 1997
Michele Bedell before me,

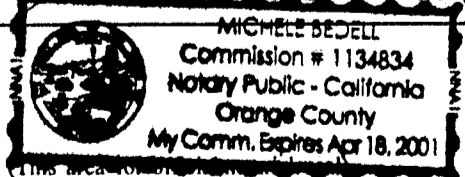
BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN -1 11 07

1200
5728

WHEN RECORDED MAIL TO:

BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

"This certifies that this
is a true and certified
copy of the original
document. ca"

Loan No. 5310437

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 12, 1997
The mortgagor is BRIAN CARTER, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA, and whose address is
P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

TWENTY THREE THOUSAND FOUR HUNDRED FIFTY AND 00/100 *****
Dollars (U.S. \$ 23,450.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on OCTOBER 1, 2012. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the
payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument
and of all costs and expenses (including reasonable attorneys' fees) incurred by Lender in connection with pursuing
the remedies provided in paragraph 21; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in

LAKE

County, Indiana :

THE NORTH 16 FEET OF LOT 7 AND ALL OF LOT 8, EXCEPT THE NORTH 8 FEET
THEREOF IN BLOCK 18, IN RESUBDIVISION OF GARY LAND COMPANY'S 6TH
SUBDIVISION, CITY OF GARY AS SHOWN IN PLAT BOOK 14, PAGE 21, LAKE
COUNTY, INDIANA.

The undersigned hereby certifies this is a true and
correct copy of the original Document or Instrument
BNC Mortgage, Inc.

By N. Chavez

which has the address of 251 WAITE STREET
[Street]

GARY
[City]

Indiana

46404
[Zip Code]

("Property Address"):

INDIANA - Single Family -- (Rev. 12/95)

(Page 1 of 7 Pages)
Borrower Initials bc

ORIGINAL