98039936

STATE OF INDIANA

98 JUN - 1 AM C: 1 "

INDIANA

LAKE

COUNTY OF LOAN NO 1:

700357521 0655121408

FHL0961203

LOAN NO 2:

INVESTOR:

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CAPSTEAD INC., A DELAWARE CORPORATION cument is the property of

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204 Recorder! all beneficial interest under that certain indenture of Mortgage dated

11/19/96

from

TIMOTHY A. EVANS AND VERONICA L. EVANS, HUSBAND AND WIFE

Property Address: 10000 GARFIELD LN, CROWN POINT, IN

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No.

Page

96077741

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

658

98085100353



Dated:	4/16/98	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE
	4.45061644	CORPORATION
	ORPORA Z. CORORA	27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334
	ORPORAL SE	
	E ON	By KEVIN VU
	JUNE TOWN	VICE PRESIDENT
	SEAL SEAL	Document is
	WWW.WWWWWWW	Document is
		NOT OFFICIAL!
STATE	OF CALIFORNIA	This Document is the property of
COUNT	Y OF ORANGE	This Document is the property of the Lake County Recorder!
On	4/16/98 bef	fore me, MAI-LIEN TRAN personally appeared
		KEVIN VU, VICE PRESIDENT,
is/are sub his/her/th	bscribed to the within i <mark>ns</mark> neir authorized capacity(i	ed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) trument and acknowledged to me that he/she/they executed the same in es), and that by his/ her/their signature(s) on the instrument the person(s) or the erson(s) acted, executed the instrument.
WITNES	S my hand and official s	eal
		W-08
NOTAR	Y PUBLIC	MAI-LIEN TRAN COMM #1177048
	til I singlenen	Molana Colvini, w 1770-0

658

My commission expires 1/25/2002

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: - Evelia Barba, Principal PSI -

98085100353

