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ELAKE COUNTY

93 JUN - 1 MM 8: 1 7

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INDIANA

LAKE

COUNTY OF LOAN NO 1:

5010685

LOAN NO 2:

INVESTOR:

POOL NO:

LR27

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Documentis

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288 ake County Recorder! all beneficial interest under that certain indenture of Mortgage dated

5/3/96

from

ROSEANN G. TRAPANE AND ANTHONY P. TRAPANE

Property Address: 2645 WICKER AV. HIGHLAND, IN 46322

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

96031573

on

5/13/96

Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage.

65

97272108560



Dated:	5/13/96	are normalista.	FIRST UNION HOME EQUITY BANK, N.A.				
			100	1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
			Daring HO	///////////////////////////////////////	HUNN R. BROWN VICE PRESIDENT ATHY ADAIR	den den	
STATE OF NORTH CAROLINA This Document is the property of							
COUNTY OF MECKLENBURG the Lake Jourty Recorder!							
On5/6	5/98	before me,		SHENITA CURRIE		personally appeared	
	LYNN R. B	ROWN, VICE PRESID	ENT AND	KATHY ADAIR, A	ASSISTANT SECRETAR	RY	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.							
WITNESS my hand and official seal							
S	heni	ta Cir	iie I	STREET SHEW TAC	URRIE		
NOTARY PUBI	LIC	SHENITA CI	JRRIE	ATON	RV		
My commission exp	pires 5/18/2002		E. 11. 11	ES Sun	Te 2		
Prepared By: Evelia Barba, Principal PSI							
3631 S. Harbor I	31vd., Suite 20	0, Santa Ana, CA 9	2704	NBURG	COUNTRIES	n — 1240 — 1240 — 1241	

