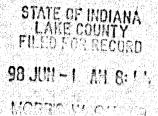
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INDIANA

025700001823

P. O. Box 1591

Baton Rouge, Louisiana 70821

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated JULY 12, 1996, executed by RICHARDSON, TERRY L.,, to TECH FEDERAL CREDIT UNION in the amount of \$ 28000.00, and recorded as Instrument No.96047851 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

1998. This Do	Cument is the property of	I AFRIL
BANKERS TRUST COMPANY OF CAL	EORNIA NAInty Recorder!	
BY		
Name: Joseph L. Gampbell Title: Vice President Vice President		
STATE OF CALIFORNIA		
COUNTY OF ORANGE		
Subscribed and sworn to before me, a N	Notary Public in and for said County and State, this day of	PR 1 8 199
	M. SHAFII	
Notary Public, (Notarial seal)	M. SHAFII Commission # 1068086 Notary Public — California Orange County My Comm. Expires Aug 6, 1999	

LEGAL: LOT 30, BLOCK 5, AETNA MANOR 2ND SUBDIVISION IN THE CITY OF GARY AS SHOWN IN PLAT BOOK 28, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE CNTY, INDIANA

P.O. Box 6227

Metairie, LA 70009-9953

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