

STATE OF INDIANA
LAKE COUNTY
FILED

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98 JUN 11 10 01 AM '98

LOAN #: 5096656
POOL #: 857955
RBMG LOAN #: 871820

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by RBMG/Chicago

executed by

STEPHEN G. BALTUS AND LISA K. BALTUS, HUSBAND AND WIFE

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 04/03/97 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 97021057
BOOK/ PAGE/ recorded on 04/09/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 2 IN GRUGEL'S GLEN PARK 2ND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 44 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO.: 26-345-2

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by D. Chris Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
H. Fulmer its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

H. Fulmer
H. Fulmer
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
D. Chris Johnson
D. Chris Johnson
Assistant Vice President

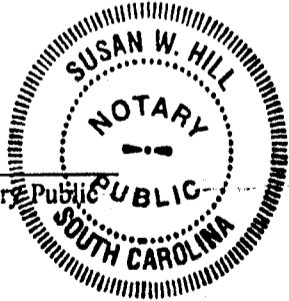


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the May 11, 1998

Susan W. Hill
Susan W. Hill Notary Public
My Commission Expires: 04/22/2002



Prepared by & return to:
S.HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747
05/11/1998 HOM6 5/98C 11/97

NO POSTAGE

6 cent
1000 KM
A# 690291