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PREPARED BY:

AAMERICORP MORTGAGE SERVICES

22333 GOVERNOR'S HWY. STE. A
RICHTON PARK, ILLINOIS 60471
AND WHEN RECORDED MAIL TO

NAME AAMERICORP MORTGAGE SERVICES

ADDRESS 22333 GOVERNOR'S HWY. STE. A
CITY &
STATE RICHTON PARK, ILLINOIS 60471

Loan # 8865891

98031326

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 30 PM 12:00

RECORDER'S OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1998 executed by PAULA J. DAUKSZA, A MARRIED WOMAN

to AAMERICORP MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

22333 GOVERNOR'S HWY. STE. A, RICHTON PARK, ILLINOIS 60471

and recorded in Liber

Page(s)

LAKE

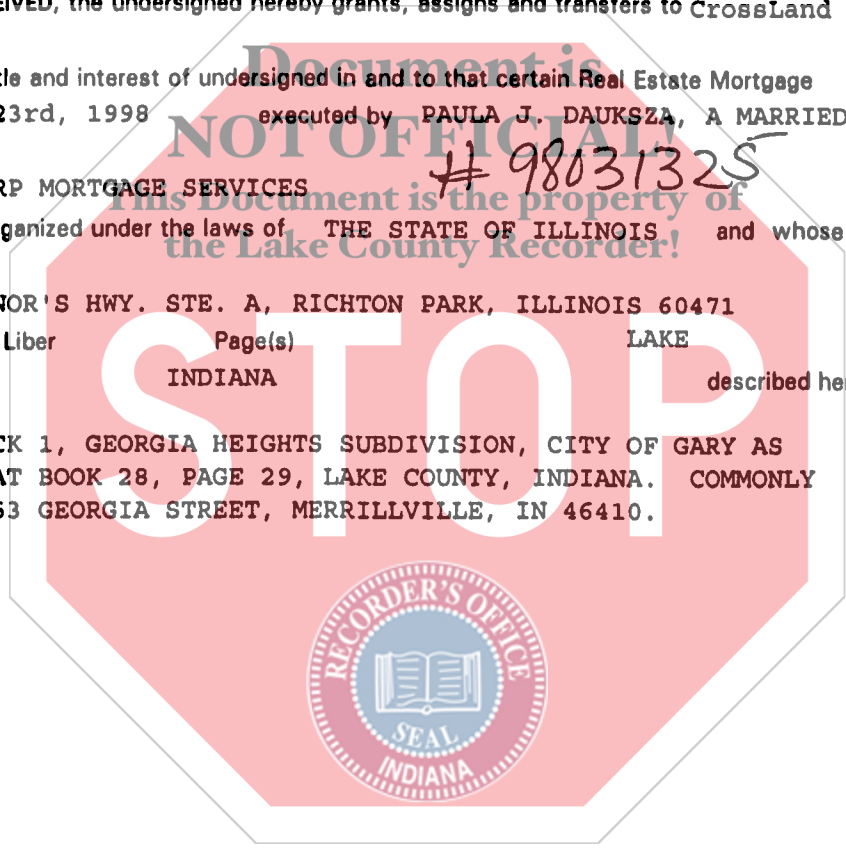
County Records.

State of

INDIANA

described hereinafter as follows:

LOT 11, BLOCK 1, GEORGIA HEIGHTS SUBDIVISION, CITY OF GARY AS SHOWN IN PLAT BOOK 28, PAGE 29, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 5353 GEORGIA STREET, MERRILLVILLE, IN 46410.



ITEM # 08-15-0213-0011

WARD #

ALSO KNOWN AS: 5353 GEORGIA STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Hold for:

INDIANA TITLE NETWORK COMPANY

325 NORTH MAIN

CROWN POINT, IN 46307 985252-1

AAZJ1D 3/95 DYNATEK

1200
C/K # 10441

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 23, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gregg S. Spathis known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Gregg S. Spathis
By: GREGG S. SPATHIS
Its: PRESIDENT

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *Rosa Beaty*
County, *DePaul*
My Commission Expires *7-22-99*

