

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 30 AM 11:00
MOORE

98031210

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

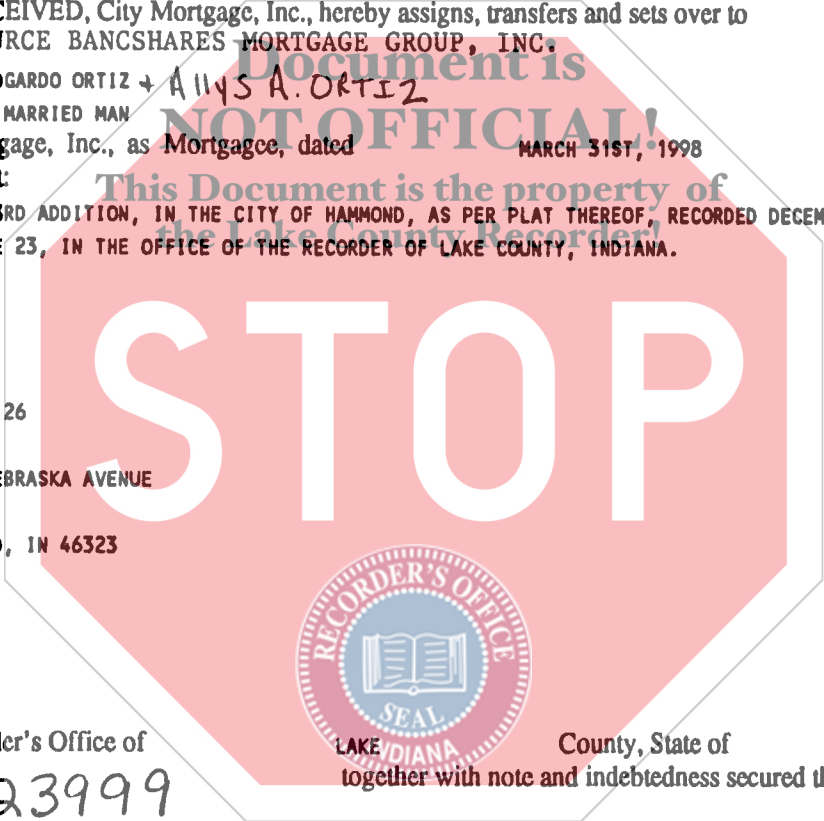
mortgage executed by EDGARDO ORTIZ + ANYS A. ORTIZ
A MARRIED MAN

that certain

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MARCH 31ST, 1998

as
conveying the following

described real estate, to wit:
LOT 12 IN CLINE GARDENS 3RD ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED DECEMBER 2,
1965 IN PLAT BOOK 37 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL # 32-240-12 UNIT# 26

PROPERTY ADDRESS: 6647 NEBRASKA AVENUE

HAMMOND, IN 46323

and recorded in the Recorder's Office of
Document No. 98023999

LAKE COUNTY, State of INDIANA as
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 31ST day of MARCH,
19 98 .

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Denise Anderson
DENISE ANDERSON, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE
FA 23522

12/02/98

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 31ST day of MARCH, 19 98 .

Betty M. Christensen

NOTARY PUBLIC

My Commission Expires: 5-19-99

Document is NOT OFFICIAL
OFFICIAL
BETTY M. CHRISTENSEN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 5-19-99

This Document is to be filed with the Lake County Recorder!

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STOP

