PEOPLES DATE: ST MORTCACES SE 9204 COLLING 98031154

STATE OF INDIANA LAME COUNTY FILLAR, COLOCOLD

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SATISFACTION OF MORTGAGE

Loan No: 16106

THIS CERTIFIES, that a certain mortgage executed by Frank Bochnowski and Patricia Bochnowski, Husband and Wife, to BANK CALUMET, National Association formerly known as Calumet National Bank, Hammond, Indiana, dated the 10th day of September, 1996, in the amount of \$70,050.00, and recorded as Document 96063006, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 21 in Tenbrook, Unit No. 4, in the City of Crown Point, as per plat thereof, recorded in Plat Book 41, Page 87, in the Office of the Recorder of Lake County, Indiana. a/k/a 140 Vickroy, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said BANK CALUMET, National Association formerly known as Calumet National Bank has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 5th day of March, 1998.

ATTEST:

Michael A. Lugar

Mortgage Loan Department

Vice President

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BANK CALUMET, National Association formerly known as Calumet National Bank

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Terrence J. Farrell

Senior Vice President
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 5th day of March, 1998, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association formerly known as Calumet National Bank, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires:

7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by:

Terrence J. Farrell Senior Vice President Mortgage Loan Department

Joan C. Bukowski Lake County Nature Dublic

Please return to Bank C

1806 Robin Hood Blvd. Schererville, IN 46375 Attention: Wanda

HOLD FOR FIRST AMERICAN TITLE

FA 23226 +5