## ma. 98031039

When Recorded Mail To:

The Citizens Nationa 19 18 0k 3of 0 4 0 Evansville 8400 Louisiana Street Merrillville. IN 46410

98 APR 39 ANTO:

STATE OF INDIANA LAKE COUNTY FILED FOR COCORD

FINE 111 ( "

LOAN NO. 193928

H497372 LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc.

750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/27/98 executed by Andy J. VanWaardenburg, A Married Man

## NOT OFFICIAL!

This Document is the property of

to THE CITIZENS NATIONAL BANK OF EVANSVILLE ecorder!

and whose address is 8400 LOUISIANA STREET, MERRILLVILLE, IN 46410

recorded on

in Book/Volume No. Lake , page(s)

as Document No.

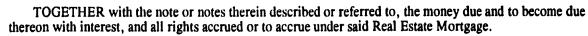
County Records, State of Indiana

on real estate legally described as follows:

Shill by

THE WESTERLY HALF OF LOT 24, BLOCK 1, IN L. E. HOHMAN'S SECOND ADDITION TO THE WESTERLY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 74, IN LAKE COUNTY, INDIANA.





ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

PAGE 1 OF 2



LOAN NO. 193928

DATED: April 27, 1998	The Citizens National Bank of Evansville
DATED: Apr 11 27, 1930	Comola Thille sup
Witness:	PAMELA HILLER
Witness:	ASSISTANT VICE PRESIDENT
TNI	ocument is
	roffic s.AL!
On 04/27/98 County and State, personally appeared La	before me, the undersigned, a Notary Public in and for the said  Recorder!  DAMELA LILLED
to me personally known, who, being duly s	worn by me, did say that he/she/they is/are that SSISTANT VICE PRESIDEN
instrument is the corporate seal of said corp	cuted the within instrument, that the seal affixed to said corration; that said instrument was signed and sealed on behalf of a resolution of its Board of Directors and that he/she act and deed of said corporation.
	SE WE
	Notary Public for the state of My commission expires: 02-23-2008  Resident of 20x2 County
(Official Seal)	WOJANA MILITARIA

This Instrument was prepared by: STEVE ELSER PINNACLE BANK

FININACEE BAIN