

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

98030935

98 APR 30 AM 9:11

MERRILLVILLE, IN

LOAN NO. 193784

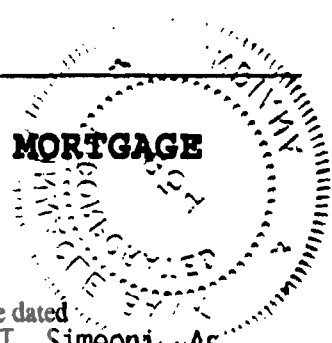
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.

750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
04/24/98, executed by Richard M. Simeoni and Carol T. Simeoni, As
Husband and Wife



NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE

and whose address is 8400 LOUISIANA STREET, MERRILLVILLE, IN 46410

recorded on 4-30-98 in Book/Volume No. 98030934, page(s)
as Document No. 98030934, Lake
County Records, State of Indiana, on real estate legally described as follows:

LOT 33, EXCEPT THE WEST 40 FEET BY PARALLEL LINES THEREOF AND THAT PART OF LOT
34 DESCRIBED AS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 34, THENCE
SOUTHEASTERLY ALONG THE SOUTHERLY LINE THEREOF A DISTANCE OF 45 FEET; THENCE
NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 34 AND 66 FEET EAST OF
THE NORTHWEST CORNER THEREOF; THENCE WEST 66 FEET TO THE NORTHWEST CORNER OF
SAID LOT 34; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 34 TO THE POINT OF
BEGINNING, IN GEORGE SCHMAL ESTATES, IN THE CITY OF CROWN POINT, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 30 PAGE 73, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

July 19. 98 17932

2

17932
98

LOAN NO. 193784

DATED: April 24, 1998

The Citizens National Bank of Evansville

Witness:

Susan E. Tanner AVP

Witness:

SUSAN E. TANNER
ASSISTANT VICE PRESIDENT

STATE OF IN
COUNTY OF Lake

Document is NOT OFFICIAL!

On 04/24/98

County and State, personally appeared

This Document is the property of the Lake County Recorder!

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

SUSAN E. TANNER
ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

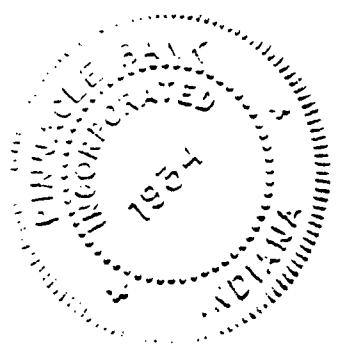
Deborah K. Burgess



Notary Public for the state of
My commission expires:
Resident of Lake County

Notary Public
Indiana
4-3-99

(Official Seal)



This Instrument was prepared by: **KATHY HILL**
PINNACLE BANK