

STATE OF INDIANA FILED FOR TAXATION SUBJECT TO LAKE COUNTY ACCEPTANCE FOR TRANSFER. FILED FOR RECORD

98030900

98 APR 30 AM 9: APR 29 1998

SHERIFFS DEED *ORRIS W. ORRIS SAM ORLICH*
AUDITOR LAKE COUNTY

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CHEMICAL MORTGAGE COMPANY, of the County of Oakland and State of Michigan, in consideration of the sum of \$18,301.15 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 13, 1997 in Cause No. 45D05-9709-CP-1830, wherein CHEMICAL MORTGAGE COMPANY was Plaintiff and HARVEY C. JOHNSON, JR. and KAREN JOHNSON, Husband and Wife, and STATE OF INDIANA, DEPARTMENT OF REVENUE were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 21, except the following part thereof: Beginning at the Southeast corner of said Lot 21; thence Northwesterly along the Southerly line of said Lot 21 a distance of 23 feet; thence Northeasterly to a point on the Northerly line of said Lot 21, which is 13 feet Northwesterly of the Northeast corner thereof, thence Southeasterly along the Northerly line of said Lot 21 to the Northeast corner thereof, thence Southwesterly along the Easterly line of said Lot 21 to the point of beginning, in Block 8, in Hill Terrace, in the City of Gary, as per plat thereof, recorded in Plat Book 31, page 19, in the Office of the Recorder of Lake County, Indiana.

K# 45-449-21

This property is commonly known as 1320 East 51st Place, Gary, Indiana 46409 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

*Return: Rubin & Levin
342 Massachusetts Ave
Indpls 46204-2161*

*12th
Ji*

ck# 21147

001979

212529

TICOR TITLE INSURANCE
Crown Point, Indiana

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6th day of March, 1998.

SHERIFF OF LAKE COUNTY INDIANA

[Signature]
JOHN BUNCICH

STATE OF INDIANA

COUNTY OF LAKE

Document is NOT OFFICIAL!

On the 6th day of March, 1998, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Mary A. Torres*

Printed: MARY A TORRES Notary Public, a resident of LAKE COUNTY, Indiana

My Commission Expires APR 5 1999, 19__.

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. 04NS7084)



Send Tax Statements!
H. U. D.
151 N. Delaware
Indianapolis,
IN
46204

Attn: Chief Property Officer