98030873

STATE OF IND 88 APR 30 AM 9: 07

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5045301

LOAN NO 2:

INVESTOR: POOL NO:

GROUP LR14

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288 ake County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

9/2/97

from

LAKE

Mortgagor, to

Mortgagee, and

DAVID WHITING AND JOSEPHINE WHITING

Property Address: 9425 SARIC DR HIGHLAND, IN 46322

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No. 97060530

9/10/97

Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

150

97272104815

| Dated: | 9/10/97 | W | _ FIRST UNION HOME EQUITY BANK, N.A. | | |
|---|----------------------|--------------------------|--|--|--|
| | | we EQUIT | 1000 LOUIS ROSE PLACE | CHARLOTTE, NC 28288-8546 | |
| | | " " OWE | By D | me e bour | |
| | | VOIN CORPORAT | LYNN | R. BROWN | |
| | | Z CON A | VICE | PRESIDENT | |
| | | Shi | By | atten Adan' | |
| | | | | Y ADAIR | |
| | | | | STANT SECRETARY | |
| STATE OF | NORTH CA | | 10171 | | |
| COUNTY | OF MECKLE | | nent is the proper | | |
| COUNTY | or weeker | the Lake | County Recorde | er! | |
| On | 3/12/98 | before me, | SHENITA CURRIE | personally appeared | |
| | LYNN R. | BROWN, VICE PRESIDENT | AND KATHY ADAIR, ASSIS | TANT SECRETARY | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are | | | | | |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf | | | | | |
| | | executed the instrument. | ire(s) on the instrument the po | erson(s) or the entity upon benan | |
| | my hand and offic | | | | |
| Sh | Pinita (| Zanie | THE SHEET STATE OF ST | Nonne Contract of the Contract | |
| NOTARY | PUBLIC | SHENITA CURRIE | HOTARY | | |
| My commissi | on expires 5/18/2002 | | West Dunie | | |
| Prepared I | By: Evelia Barl | oa, Principal PSI | C. TOBE | i A. E | |
| 3631 S. Ha | rbor Blvd., Suite 2 | 200, Santa Ana, CA 92704 | NOURG CO | Mining | |

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