

98030870

98 APR 30 AM 9:00

MODIFIED

2

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **5018428**  
LOAN NO 2:  
INVESTOR:  
POOL NO: **GROUP LR14**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"



**Assignment of Mortgage**

**Document is**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA**  
**301 S. COLLEGE STREET, CHARLOTTE, NC 28288**  
all beneficial interest under that certain indenture of Mortgage dated **9/11/96** from

**JOHN W WHITING AND PATRICIA A WHITING**

Property Address: **8021 SCHREIBER DR, MUNSTER, IN 46321**  
**FIRST UNION HOME EQUITY BANK, N.A.**

**CONS-14 0361 CHARLOTTE, NC 28288**

recorded as Instrument No. **96062057** on **9/18/96** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.



1200  
SM  
195037

Dated: 9/18/96

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown  
LYNN R. BROWN  
VICE PRESIDENT

By Kathy Adair  
KATHY ADAIR  
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA )  
COUNTY OF MECKLENBURG )

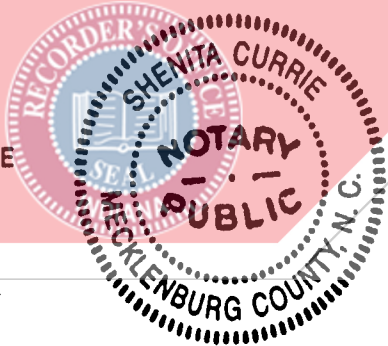
**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On 3/12/98, before me, SHENITA CURRIE personally appeared  
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie  
NOTARY PUBLIC SHENITA CURRIE  
My commission expires 5/18/2002



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

