STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98030753

98 APR 30, 111 84 "

Francisco (1977) The

AMIC LOAN NO.: 394094

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: JOSEPH J. RIVICH AND MARILU P RIVICH HUSBAND AND WIFE TO THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION \$ 88,200, DATED THIS DAY OF OCTOBER 24 1991, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 91054562 RECORD NUMBER PAGE HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF APRIL 0.7: "1998. This Document is the property of the Lake County Recorder!

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

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THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF APRIL 07, 1998 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF APRIL 07, 1998.

Muta

MY COMMISSION EXPIRES:

PREPARED BY: Sabrina Scott ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FLORIDA 32216

(SEAL)

Standarding and the standard and the sta Shenita Toczek
Notary Public, State of Florida
Commission No. CC 483211
My Commission Expires 07/24/99 FOR TO My Commission Expires United States of the Landon-GOTARY - Fla. Notary Service & Bonding Co. Not

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