

98030753

98 APR 30 11 06 AM

AMIC LOAN NO.: 394094

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
JOSEPH J. RIVICH AND MARILU P RIVICH  
HUSBAND AND WIFE  
TO THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION  
\$ 88,200, DATED THIS DAY OF OCTOBER 24 1991, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
91054562 RECORD NUMBER, PAGE, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
APRIL 07, 1998



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT

A. V. P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
APRIL 07, 1998 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

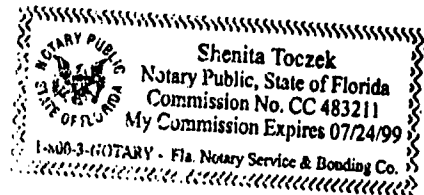
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF APRIL 07, 1998.

*Shenita Toczek*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:  
Sabrina Scott  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216



SM313

*CK# 970202*  
*SB*  
*10/2/98*