

1

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
93 APR 28 1998

PREPARED BY:  
ALLISON J. GERSTLER  
MORTGAGE CONSULTANTS, INC.  
98030577

209 East US Hwy 30 Suite #F  
Valparaiso, IN 46383  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.  
ADDRESS  
CITY & STATE 209 East US Hwy 30 Suite #F  
Valparaiso, IN 46383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1927680

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 21st, 1998**, executed by

**MICHAEL A. FROST, married, individual AND JEANINE M. Frost, husband and wife,**

to **MORTGAGE CONSULTANTS, INC.**  
a corporation organized under the laws of The State of Indiana and whose principal place of business is

209 East US Hwy 30 Suite #F, Valparaiso, IN 46383  
and recorded in Liber **98030576** page(s) **Lake** County Records.

State of Indiana described hereinafter as follows:

**NOT OFFICIAL!**  
This Document is the property of  
Lake County Recorder's Office

LAND SITUATED IN THE CITY OF CROWN POING, LAKE COUNTY, INDIANA DESCRIBED AS: A 400-FOOT WIDE STRIP OF LAND LYING SOUTH OF THE 100-FOOT WIDE C & O RAILROAD RIGHT OF WAY IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN IN ROSS TOWNSHIP, LAKE COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST QUARTER THAT IS 2007.80 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE CONTINUING WEST ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER 400 FEET, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE FOR A DISTANCE OF 1302.8 FEET TO THE SOUTH LINE OF SAID 100-FOOT WIDE C & O RAILROAD RIGHT OF WAY; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT OF WAY LINE THAT MAKES AN INTERIOR ANGLE OF 60 DEGREES 22 MINUTES MEASURED SOUTH TO EAST WITH AFORESAID 1302.28 FOOT LINE FOR A DISTANCE OF 460 FEET; THENCE SOUTH ON A LINE PARALLEL TO AND 400 FEET EAST OF AFORESAID 1302.8 FOOT LINE FOR A DISTANCE OF 1075.2 FEET TO THE POINT OF BEGINNING.

HOLD FOR  
Title Express, Inc.  
8585 Broadway • Ste. 690  
Merrillville, IN 46410

ITEM # 15-16-35 Date of Execution: 4/27/98

ALSO KNOWN AS: 8910 E. 101st Avenue, Crown Point, Indiana 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **MORTGAGE CONSULTANTS, INC.**

STATE OF Indiana  
COUNTY OF Lake

*Allison J. Gerstler*  
By: ALLISON J. GERSTLER, President

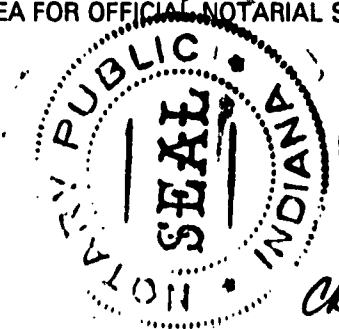
On April 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President and

Its: \_\_\_\_\_  
By: *Shirley McCafferty*  
Its: *Shirley McCafferty*  
Witness: \_\_\_\_\_

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Robert Tomasic* County,  
My Commission Expires *LA PERE*  
*09/08/00*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*1000 RM*  
*ck# 1294*