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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 29 AM 11:01

MONROE, LA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 11, 1978, made by JULIUS L. WILLIAMS to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$27,000.00 and recorded on January 13, 1978 Docket 449028 in Mortgage Records of Lake County, State of Indiana.

LOT 9, BLOCK "D", RESUBDIVISION MILLER DUNES ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 16, IN LAKE COUNTY, INDIANA. **PIN# 2 54604940009

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TROY & NICHOLS, INC., RECORDED 8/12/87, INST# 932683

Witness my hand and seal on April 14, 1998.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
fka Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.
Attorney-In-Fact for Federal Home
Loan Mortgage Corporation

Attest: Stephanie B. Stewart By: Alice M. Miller
Assistant Secretary Alice M. Miller
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On April 14, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox
Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Shirley Harris
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0003080324522
County of: Lake
Investor No.: 549
Investor Category:
Investor Loan No.: 0425058247

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